| FILE NOTATIONS             |  |
|----------------------------|--|
| intered in NID File        | Paris  |
| intered On S R Sheet       | Checked by Chief   |
| ocation Map Plined         | Copy NID to Field Office  Approval Letter  |
| ard Indexed                | The state of the s |
| W R for State or Fee Land  | Disapproval Letter   |
| COMPLETION DATA:           | 그렇게 살아 많아 없는 그리지 않았다.  |
| Date Well Completed 4-12-6 | 6  |
| OWWWTA                     | Location Inspected  Bond released  |
| GWOSPA                     | State of Fee Land  |
|                            | LOGS FILED   |
| Driller's Log 5 2 Coly     |  |
| Electric Logs (No. )       | 선수이 그릇하고 있어야한 이렇게?   |
| E                          | GR GRN M: Z  |
| In Mil Board               | Sonic Others   |

س

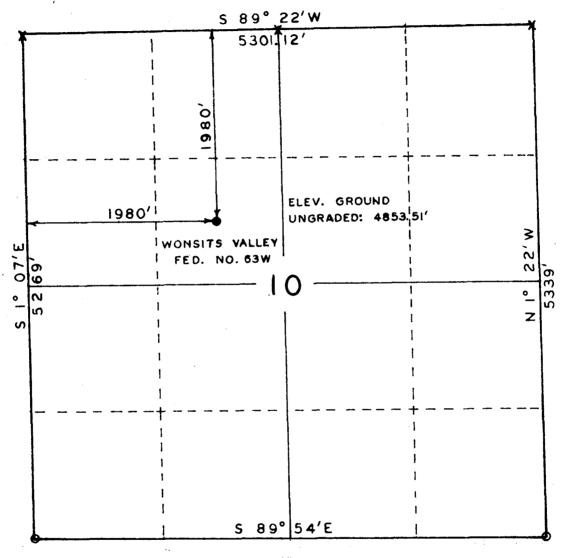
Form approved. Budget Bureau No. 42-R1425.

**UNITED STATES** 

|  | DEPARTMENT                                      | OF THE INTE                   | ERIOR                   |          | 5. LEASE DESIGNATION AND SERIAL NO.   |
|--|---|-------------------------------|-------------------------|----------|---|
| APPLICATION  |   |                               | PEN, OR PLUG I          | BACK     | 6. IF INDIAN, ALLOTTER OR TRIBE NAME  |
| 1a. TYPE OF WORK   | LL M  | DEEPEN                        | PLUG BA                 |          | 7. Unit Apresementing Fed. Un   |
| b. TYPE OF WELL OIL GA WELL WELL 2. NAME OF OPERATOR   | ELL OTHER                                       | YER INJECTION                 | SINGLE MULTII           | PLE      | 8. EARM OR LEASE NAME VOICE   |
| Gulf Oil Cor   | poration  |                               |                         |          | 9. Walt. No.  |
| 3. ADDRESS OF OPERATOR P. O. Box 19  | 71, Casper, Wyen                                | ning 82601                    |                         |          | 10 FIELD AND POOL OF WILD VALLEY  |
| 4. LOCATION OF WELL (Re At surface 1980  At proposed prod. zon                                 | eport location clearly and i                    | n accordance with any (SE NM) | 7 State requirements.*) | •        | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 10-83-216                          |
| 14. DISTANCE IN MILES A  | ND DIRECTION FROM NEAR                          | EST TOWN OR POST OFF          | ice*                    | ·        | 12. COUNTY OR PARISH 13. STATE  |
| 15. DISTANCE FROM PROPO<br>LOCATION TO NEAREST<br>PROPERTY OR LEASE L<br>(Also to nearest drlg | INE, FT.  |                               | NO. OF ACRES IN LEASE   |          | DF ACRES ASSIGNED<br>HIS WELL   |
| 18. DISTANCE FROM PROPORTO NEAREST WELL, DE OR APPLIED FOR, ON THE                             | DSED LOCATION* RILLING, COMPLETED, S LEASE, FT. | 19. South 19.                 | PROPOSED PAPTH          | 20. пота | RY OF CHILTOOLS   |
| 21. ELEVATIONS (Show whe   | und 4653.5 (*.)                                 |                               |                         |          | 22. APPROX. DATE WORK WHL START*  |
| 23.  | PR  | OPOSED CASING A               | ND CEMENTING PROGR.     | AM       |   |
| SIZE OF HOLE   | SIZE OF CASING                                  | WEIGHT PER FOOT               | SETTING                 |          | 2 ATTENDED  |
| 7-7/8"   | 5-1/2"  | 1-44                          | 3400                    |          |   |
| 1. L   |   |                               |                         |          |   |
| F We propose t<br>Lower Green  | o drill weter in<br>River formation             | njection well                 | to 5600° to Inj         | ect wa   | ter into the  |
|  |   |                               | APPROVED BY UTA         |          |   |
|  |   |                               | DATE: 2-14-66           | by Jan   | CW. Barchell  |
|  |   |                               | CH                      | IEF PE   | TROLEUM ENGINEER  |
|  |   |                               |                         |          |   |
| zone. If proposal is to o<br>preventer program, if any   | irill or deepen directionall                    |                               |                         |          | uctive zone and proposed new productive<br>d and true vertical depths. Give blowout |
| 24.<br>ORIGINA   | L SIGNED BY                                     |                               | Area Enginee            | <b>p</b> | 2-11-66   |

| ORIGINAL SIGNED BY SIGNED J. D. MACKAY       | TITLE | en Engineer | 2-11-66 |
|--|-------|-------------|---------|
| (This space for Federal or State office use) | APPPO | VAL DATE    |         |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY:   | TITLE |             | ĎATE    |

### T 8 S, R 21 E, SLB&M

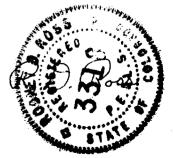


Scale: 1"= 1000'

X - Corners Located (Brass Cap)

0 - Corners Re-established

EY: ROSS CONSTRUCTION COMPANY VERNAL, UTAH



| PARTY | L. D. ROSS  |  |
|-------|-------------|--|
| I     | . E. Heeney |  |
|       |             |  |
|       |             |  |
|       | Clark       |  |

SURVEY

GULF OIL CORPORATION

WOMSITS VALLEY FEDERAL UNIT WELL NO. 63W
LOCATED AS SHOWN IN SET, NWT, SECTION 10

TES, R21E, SLBEM, UINTAH COUNTY, UTAH

DATE 2/4/66
REFERENCES USGLO
TOwnship Plat

Moiferograd liQ flud CASPER PRODUCTION AREA L. W. LeFavour Casper, Wyo. 82601 B. W. Miller
AREA EXPLORATION MANAGER April 28, 1966

> United Status Geological Survey (2) \$416 Fedgral Suilding 125 South State Street Salt Lake City, Utch #4111

Utah CII & Cas Conservation Counissian (2) 348 East South Temple - Sulte 301 Sait Lake City, Utah Shill

> Monaits Valley Pederal Unit No. 63V SE My Section 10-88-21E Ulntah County, Utah

P. O. Box 1971

a desire to keep all information confidential on the above-subject wall.

> Very truly yours, Original Signed By LESTER LOFAVOUR Lester LeFavour

WJC:sin



Utah 066 Cons. Comm.

### UNITED STATES DEPARTMENT OF THE INTERIOR

(See other instructions on reverse side)

Budget Bureau No. 42-R355.5.

Budget Bureau No. 42-R355.5.

LEASE DESIGNATION AND SERIAL NO.

|                                 | GE                                     | OLOGICAL S   | JRVEY          |                     | Tevers            | U-0806                  |   |
|---------------------------------|--|--|----------------|---------------------|-------------------|-------------------------|---|
| WELL CO                         | MPLETION O                             | R RECOMPLE   | TION           | REPORT              | AND LOC           | * 6. IF INDIAN,         | ALLOTTEE OR TRIBE NAM                   |
| 1a. TYPE OF WE                  | LL: OII. WELL                          | GAS WELL   | DRY 🗌          | Other               | ATER INJECT       | 10N 7. UNIT AGREE       | MENT NAME                               |
| b. TYPE OF COM                  | IPLETION:  WORK DEEP-                  | PLUG ( )   | 200            |                     |                   | Vonsits                 |   |
| NEW WELL,                       | OVER L EN L                            | BACK L   |                | Other               | <del></del>       | S. FARM OR LE           |   |
| 2. NAME OF OPERA                | Corporation                            | •  | <b>U</b> [/>// |                     |                   | 9. WELL NO.             | Valley Federa                           |
| 3. ADDRESS OF OPE               |  | <del> </del>   |                | []][\?\             | <u>^</u>          | 63W                     |   |
|                                 | 1971, Casper                           |  |                |                     | 175               |                         | POOL, OR WILDCAT                        |
| 4. LOCATION OF WE<br>At surface | LL (Report location cl                 | learly and in accordan   | ce with an     | y State year        | if ements?        |                         | -Monsits Valle                          |
| 19                              | 980' SNL, 198                          | O' EWL (SE N   | W) ,           | 11.00               | LAMIN D           | OR AREA                 | M., OR BLOCK AND SURVE                  |
| At top prod. in                 | terval reported below                  |  |                | Vin                 | 47//              |                         |   |
| At total depth                  |  |  |                |                     | ~~                | 10-85-21                |   |
|                                 |  | 14. 1  | ERMIT NO.      |                     | DATE ISSUED       | 12, COUNTY OR PARISH    | 13. STATE.                              |
| . DATE SPUDDED                  | 16. DATE T.D. REACH                    | HED   17. DATE COMPL   | (Ready to      | prod.) 1            | 8. ELEVATIONS (DF | , RKB, RT, GR, ETC.)*   | 19. ELEV. CASINGHEAD                    |
| 3-19-66                         | 4-2-66                                 | 4-12-66  |                |                     | 48681 KB          | 4853.51' Br.            |   |
| . TOTAL DEPTH, MD               | 1                                      |  | HOW M          | TIPLE COMPI<br>ANY* | ., 23. INTER      | ED BY                   | CABLE TOOLS                             |
| 5575° . PRODUCING INTE          | RVAL(S), OF THIS COM                   | 5558 PLETION—TOP, BOTTOM   | I, NAME (N     | (D AND TVD)         | *                 | >   NAII                | 25. WAS DIRECTIONAL                     |
| See la.                         |  |  |                |                     |                   |                         | SURVEY MADE                             |
| 3 .                             |  |  |                | <u> </u>            |                   |                         | No                                      |
|                                 | AND OTHER LOGS RUN                     |  |                |                     |                   |                         | 7. WAS WELL CORBD                       |
| <u>induction</u>                | -Electrical,                           | Microlog, Cen<br>Casing Rec  |                |                     |                   | & Perforating           | <u>Ma</u>                               |
| CASING SIZE                     | WEIGHT, LB./FT.                        | DEPTH SET (MD)   | <u>-</u>       | LE SIZE             |                   | NTING RECORD            | AMOUNT PULLED                           |
| 8-5/8"                          | 244                                    | 2981   | 12             | -1/4"               | 200               | ) sacks                 |   |
| 5-1/2"                          | 14#                                    | 55751  | 7              | -7/8"               | 225               | sacks                   |   |
| <u> </u>                        |  |  | _              |                     | <u> </u>          |                         |   |
| <del></del>                     | LIN                                    | ER RECORD  |                |                     | 30.               | TUBING RECOR            | n e e e e e e e e e e e e e e e e e e e |
| SIZE                            |  |  | CEMENT*        | SCREEN (N           |                   | DEPTH SET (MD)          |   |
|                                 |  |  |                |                     | 2-7/8             | 5506                    | 53441, 540                              |
| DEBRODATION PRO                 | CORD (Interval, size an                | ad number)   |                | ·                   |                   | 1 日本11 Jan              | and 5470'                               |
|                                 |  | •  |                | 82.                 |                   | FRACTURE, CEMENT S      |   |
|                                 | 5439' - 2 jet                          |  |                |                     | 428 + 5439        | amount and kind o       | 7-1/2% HCA.                             |
|                                 | 5506' - 2 jet<br>5386' - 2 jet         |  |                |                     | 492'-5506'        |                         |   |
| -4, 3300 -                      | ),,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | a pur rout   |                |                     | 368'-5386'        | 250 gallons             | 7-1/2% HCA.                             |
| <u></u>                         | <u> </u>                               |  |                |                     | 14                |                         |   |
| .*<br>FE FIRST PRODUCT          | ION PRODUCTIO                          | N METHOD (Flowing,   |                | UCTION mping—size   | and type of pump  | ) WELL STA              | ATUS (Producing or                      |
| TE OF TEST                      | HOURS TESTED                           | CHOKE SIZE   PROD  | 'N. FOR        | OIT DRI             | igas war          |                         |   |
|                                 | HOOKS TESTED                           |  | PERIOD         | OIL—BBL.            | GAS—MCF           | . WATER—BBL.            | GAS-OIL RATIO                           |
| W. TUBING PRESS.                | CASING PRESSURE                        | CALCULATED OIL-<br>24-HOUR RATE  | -BBL.          | GAS-                | -MCF. V           | ATER—BBL. OI            | L GRAVITY-API (CORR.)                   |
| DISPOSITION OF G                | AS (Sold, used for fuel,               | , vented, etc.)  |                |                     |                   | TEST WITNESSE           | ) BY                                    |
| ŧ                               |  | •  |                |                     |                   |                         |   |
| LIST OF ATTACH                  |  | . 11   | A 50°          | •                   |                   |                         |   |
| I hereby Children               | Blabigandeshig an                      | attached information   | n is compl     | ete and share       | ent as determined | from all available reco | nda .                                   |
| LESTE                           | R Lefavour                             | The state of the s |                |                     |                   |                         |   |
| SIGNED                          |  |  | TLE            | Area Pr             | eduction Me       | nager DATE              | April 28, 1960                          |
| <del></del>                     | *(See Ins                              | tructions and Space  | es for A       | dditional           | Data on Revers    | e Side)                 |   |
|                                 | •                                      | 1  | •              |                     |                   | · <b>/</b>              |   |

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be affached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments Any necessary special instructions concerning the use of this form and the number of copies to be This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions. or both, pursuant to applicable Federal and/or State laws and regulations. General:

1 If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State should be listed on this form, see item 35.

or Federal office for specific instructions.

tems 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified Hem 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. for each additional interval to be separately produced, showing the additional data pertinent to such interval. interval, or intervals, top(s), bottom(s) and name(s)

tem 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool. (See instruction for items 22 and 24 above.) tem 33: Submit a separate completion report on this form for each interval to be separately produced.

| Q.                          | TRUE VERT. DEPTH                       |  |
|-----------------------------|--|--|
| TOP                         | MEAS. DEPTH                            |  |
|                             | NAME                                   |  |
|                             |  |  |
| DESCRIPTION, CONTENTS, RTC. |  |  |
|                             | 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |  |
| NOTATION TOP BOTTOM         |  |  |
| TOP                         | tested.                                |  |
| FORMATION                   | No veter sands                         |  |

996l z

871-233

Form 9-331

| Form  | Approved | ı.  |         |
|-------|----------|-----|---------|
| Budge | t Bureau | No. | 42-R142 |

| Dec. 1973   | Budget Bureau No. 42-R1424  |
|---|---|
| UNITED STATES   | 5. LEASE  |
| DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY   | U-0806  6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |
| debeddone 300VE1  | _   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 7. UNIT AGREEMENT NAME Wonsits Valley   |
|   | 8. FARM OR LEASE NAME Wonsits Valley Unit St Fed  |
| 1. oil gas other Water Injection  | 9. WELL NO.   |
| 2. NAME OF OPERATOR Gulf Oil Corporation, Attn: R. W. Huwaldt  3. ADDRESS OF OPERATOR   | 10. FIELD OR WILDCAT NAME Wonsits-Wonsits Valley  |
| P. O. Box 2619; Casper, WY 82602-2619   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR   |
| <ol> <li>LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17<br/>below.)</li> </ol>   | AREA<br>10-8S-21E   |
| AT SURFACE: 1980' SNL & 1980' EWL (SE NW) AT TOP PROD. INTERVAL:  | 12. COUNTY OR PARISH 13. STATE Uintah Utah  |
| AT TOTAL DEPTH:  16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE   | 14. API NO.<br>43-047-20025   |
| REPORT, OR OTHER DATA   | 15. ELEVATIONS (SHOW DF, KDB, AND WD)<br>4853.51' GR, 4868' KB  |
| TEST WATER SHUT-OFF   | (NOTE: Report results of multiple completion or zone change on Form 9–330.)  ate all pertinent details, and give pertinent dates, |
| including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertine                                      | directionally drilled, give subsurface locations and ent to this work.)*  |
| See attached.   | •   |
|   | A22.1.3.1983  |
| -<br>-  | DIVISION OF OIL GAS & MINING  |
| Subsurface Safety Valve: Manu. and Type   | Set @ Ft.   |
| 18. I hereby certify that the foregoing is true and correct   |   |
| SIGNED DE MCHURO  | ngineer April 11, 1983  |
| U. F. MCHUGO (This space for Federal or State of  | ffice use)  |
| APPROVED BY TITLE   | DATE  |

### Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

Bureau of Land Management 2000 Administration Building 1745 West 1700 South Salt Lake City, UT 84104-3884

State of Utah Dept. of Natural Resources Div. of Oil, Gas & Mining 4241 State Office Building Salt Lake City, UT 84114

DeGolyer & MacNaughton 1 Energy Square Dallas, TX 75206

RWH-INFO

DFM

CCH

DÍST/DIV OKLAHUMA CITY AREA CASPER

### STRIP LUG REPORT

PAGE UU1 -DATE 04/08/83

FIELD WONSITS VALLEY WELL #63 REFNO DE4064 RIG

LUCATION SEC 10, T8S, R21E OPER WO LSE/BLK WUNSITS VALLEY STATE FEDERAL COUNTY UINTAH STATE UT STAT AC GWI 100.0000% OPERATOR GULF ST DATE 03/04/83 SUPERVIS

DFS: 002

03/06/83

WÜRKÜVER

3-04-63 BLEW ON WELL. WIWO. POH W/IBG & PKR. RUN COATED IBG & PKR. RE-INJECT. API #43-047-05820. PBTD @ 55581. PERFS/FMT 54921-061/G, 54281-39 F-4, 5368'-86'/F-2. PKR @ 5344',5408',5470'. SN @ 5345', 5409', 5471'. EUT @ 5507'. SITP=1150PSI. MI'& HUOK UP 400 BBL WRK TNK. SICP=1000PSI. SI SURF CSG PRESS, CANNOT OBTAIN. HOUK UP T86 & 5-1/2" CSG TO WRK TWK. TEG BLEW DN D OPSI I 1 MIN. 5-1/2" CSG BLED DN TO 200PSI AFTER 30 MINS. WELL FLWG 120 BFPH FSW W/TR OF DIL. EST THAT 80-90% OF FLW IS F/5-1/2" CSG WELL FLWG TO 400 BBL THK OVERNITE.

3-05-83 5-1/2" CSG FLWG AT OPSI. TBG FLWG AT 50PSI. FROM 5:00PM, 3-4-83 TO 3:00PM 3-5-83. WELL FLWD 2600 BFSW W/TR AMOUNTS OF OIL. AT 3:00 PM. 3-5-83, WELL FLWG FSW AT 80 BFPH OR 1920 BFPD. WELL FLWG TO 400 BBL TNK OVERNITE.

3-06-03 AT 3:00FR 3-6-83. WELL FLWD 1300 SF IN 24 HRS. FLND AT RATE 54 BPH FOR 24 HRS. WELL FLWG TO 400 BBL TNK OVERNITE. WELL HAS SLOWED DW TO AROUND 40 3PH.

DFS: 003

03/07/33

WÜRKUVER

3-07-83 RE-EQUIP WIR INJ WELL. API #43-047-05820. PBTD @ 55581. PERFS/ FMT 54921-5061/6, 54281-391/F-4, 53681-861/F-2. PKR @ 53441, 54081, 54701. EUT & 5507'. 5-1/2" CSG FLWG AT OPSI. T3G FLWG AT 50PSI. FROM 3PM 3-6 TD 3PM 3-7-83, MELL FLWD 1200 BFSW W/TR AMT UF UIL. WELL FLWG FSW AT 60 BFPH. WELL FLWG TO TAK OVERNITE.

0FS: 004 03/08/83 NORKUVER

3-08-63 RE-EQUIP WIR INJ WELL. API #43-047-05820. PBTD @ 5558'. PERFS/ FMT 5492'-506'/6, 5428'-39'/F-4, 5308'-86'/F-2. PKR @ 5344', 5408', 5470'. EUT @ 5507'. 5-1/2" CSG FLWG AT OPSI. TBG FLWG AT 50PSI. FRUM 3PM 3-7 TU 3PM 3-8-83, WELL FLWD 800 BESW W/TR AMT OF DIL. WELL FLWG AT 35 BESWPH. WELL FLAG TO THE OVERNITE.

DES: 005

03/09/83

WORKUVER

3-09-83 RE-EUUIP WIR INJ WELL. API #43-047-05820. PBTD @ 5558'. PERFS/ FMT 54921-5061/6, 54281-391/F-4, 53681-661/F-2. PKR & 53441, 54081, 54701. EUT @ 5507'. 5-1/2" CSG FLWG AL OPSI. TEG FLWG AT 40PSI. FRUM 3PM 3-8 TO 3PM 3-9-83, WELL FLWD OUD BESW W/IR AMT DE DIL. WELL FLWG AT 25 BESWPH. WELL FLWG TO INK OVERNITE.

DFS: 006

03/10/83

WÜRKUVER

3-10-83 RE-EQUIP WIR INJ WELL. API #43-047-05820. PBTD @ 55581. PERFS/ FMT 5492'-506'/G, 5428'-39'/F-4, 5368'-86'/F-2. PKR @ 5344', 5408', 5470'. EUT @ 5507'. -5-1/2" CSG FLWG AT UPSI. THG FLWG AT 40PSI. FROM 3PM 3-9 TO 3PM 3-10-83, WELL FLWD 500 BFSW W/TR AMT OF OIL. WELL FLWG AT 20 BFSWPH. WELL FLWG TO THE OVERNITE.

DFS: 008

03/12/83

WURKUVER

3-11-83 RE-EQUIP WTK INJ WELL. API #43-047-05820. PBID a 5558'. PERFS/ FMT 5492'-506'/6, 5428'-39'/F-4, 5368'-86'/F-2. PKR @ 5344', 5408', 5470'. EUT 0 5507'. 5-1/2" CSG FLWG AT OPSI. (6G FLWG AT 38PSI. FROM 3PM 3-10 -3PM 3-11-83, WELL FLWO 450 BESW W/TR AMI OF OIL. WELL FLWG TO TNKS OVER NIGHT.

3-12-53 5-1/2" CSG FEWG AT OPS1. TBG FEWG AT 35PSI. FROM 3:00PM 5-11 TO 3:00PM 5-12, WELL FLWU 450 BESW W/TH OIL. WELL FLWG AT 20 BESWPH. WELL FLWG TO THKS OVERNITE.

DFS: 009 03/13/83 WORKUVER

3-13-83 RE-EUUIP WIR INJ WELL. API #43-047-05820. PBID @ 55581. PERFS/ FNT 5492'-506'/6, 5428'-39'/F-4, 5368'-86'/F-2. PKR @ 5344', 5408', 5470', EUT 9 5507'. 5-1/2" CSG FLWG AT OPSI. TBG FLWG AT 30PSI. FROM 3PM 3-12 -3PM 3-13-83, WELL FLWO 350 BESW W/TR AMT OF OIL. WELL FLWG AT 25 BESWPH. WELL FLWG TO THES DVERNITE.

DFS: 010

03/14/83

MURKOVER

3-14-83 RE-ENUIP WIR INJ WELL. API #45-047-05820. PBTD @ 55581. PERFS/ FMT 5492'-506'/6, 5428'-39'/F-4, 5368'-66'/F-2. PKR @ 5344', 5408', 5470'. MIRU CANNON WS #1. WE WH. NU BOF. ATT TO REL PERS. WEED STRING UP & ON TO REL PKRS. NAKO STRING OP & DN PULLING 30,000# OVER. STRING PARTED. POH & Lo 174 JTS 2-775" T3G, "B" FRESS SEAL PKR, BYPASS SN, FLW REG & 24' PARTIAL JT 186. 186 PARTED LEAVING 1' - 180 DEG SLIVER LOUKING UP. FSH IN HULE = 2-7/8" bull Plug, 1 JT 2-7/8" 186, FLW REG, BYPASS SN, LUC-SET PKR, 2 JTS 186, FLW KEG, BYPASS SM, 45-6 "3" PRESS SEAL PKR, 1 JT 186, 5.5" PARTIAL JT 196. (131' TOTAL) TOF & 5376'. BUF & 5507'. SIFN.

DFS: 011

03/15/85

MORKOVER

3-15-63 RE-ENUIP WIR INJ WELL. API #43-047-05820. PBTD & 55581. PERFS/ FMT 54921-5061/6, 54281-391/F-4, 53681-861/6-2. PKR @ 54081 & 54701. TOF 8 5365'. MI 2-1/8" NEK STRING. FU & GIH W/4-3/4" BIT & SCRPR ON 2-7/8" THG. FELL THRU SCALE OR GYP F/5278' TO TUF. TGO TUF AT 5365'. POH W/THG AND TUBLS. MI PMP, FLAT THE & PWR SWIVEL. SIFN.

0FS: 012

03/16/83

WURKUVER

3-16-83 RE-ENUIP NTR INJ WELL. API #43-047-05820. PRID @ 5550'. PERFS/ FMT 5492'-506'/G, 5428'-39'/F-4, 5368'-86'/F-2. PKR ω 5408' λ 54/0'. TOF @ 5365'. PU & GIH M/4-5/0" DD WSH GVER SHOE & 2 JTS 4-1/2" UD WO PIPE ON 2-7/8" TBG. STRING STRID TAKING ON WT AT 5251'. NO STRIPPING HEAD. RU PWR SWIVEL. UBTAINED CIR DN CSG. DRLD 6' TU 5257' AT 3'/HR W/800-1300PSI TORQUE. RETURNS SHONED SML METAL SHAVINGS. RD SWIVEL. PUH W/TBG, WO FIPE & SHOE. SHUE SHUWED WEAR ON BIM OUTSIDE EDGE. TURNED INTO THKS OVERNITE. DEPTH REACHED 108' ABOVE FOF. SOFN.

PAGE 004 DATE 04/08/83

DES: 017

03/21/83

WORKUVER

3-21-03 RE-EWUIP WIR INJ WELL. API #43-047-05820. PETD @ 5550'. PERFS/ FMT 5492'-506'/6, 5428'-39'/F-4, 5368'-86'/F-2. PKR @ 5470'. TOF AT 5415' COMT GIA W/4-1/4" US AND TUDLS ON 2-7/8" IBG. ENGAGED TOF AT 5415'.
JARKED FUR 30 MINS WHILE PERIODICALLY TURNING TO RIGHT. PULLING FROM 10,600 TO 30,600# OVER. STRING CAME FREE & PUH W/8000# OVER. WARD STRING UP & UN. SEEMED TO STILL HAVE ESH. PUH W/15G & TOOLS, NO ESH. HAD DAMAGED GRAPPLE. PRESS IST CSG WHILE NO TOOLS. PU & GIH W/MUL "R-5" PKR. SET PKR AT 4340'. PRESS TSTD CSG TO 1000PSI, NO BLEED OFF IN 5 MINS. POH WITHG & PKR. PU & GIH WI4-1/4" UD OS WISPIRAL GRAPPLE, OS EXTENSION, HYD JARS, ACC JARS & BUMPER SUB ON 2-7/8" TBG. EMGAGED TOF AT 5415'. JARRED FOR BU MINS PULLING 40,000 TO 60,000# OVER & MRKG STRING OP & DM 10'. JARKED FREE. PUH W/TEG & TUDLS. NO FSH. TUF MOW AT 54081. TURNED INTO INKS OVERNIGHT.

DFS: 018

03/22/83

MORKOVER

3-22-63 RE-ENUIP WIR INJ WELL. API #43-047-05820. PETD @ 5556'. PERFS/ FMT 5492'-506'/6, 5426'-59'/F-4, 5368'-86'/F-2. PKR w 5465'. TUP AT 5408' REPAIRED US RAW 3-21. REPLACED SPIRAL GRAPPLE WHICH WAS FOUND IN BE BROKEN AND LUST IN HULE. PU & SIH W/4-1/4" OD US W/GRAPPLE, OS EXT, HYD JARS, ACC JARS & SUMPER SUB UN 2-7/0" TEG. ENGAUGE TUF AT 5405'. JARRED FOR 30 MINS PULLING UP TO 45,000# OVER. STRING JARRED FREE. ASSUMED TO HAVE LUST FSH. STACKED OUT & TURNED TO RIGHT SEVERAL TIMES TO TRY TO RE-ENGAUGE FSH. RO SUCCESS. PUH W/TAG & TUULS, NO FSH. LUST 2ND GRAPPLE IN HULE. PU & GIH M/4-1/2" OD WSHOVER SHOE & 2 JTS 4-1/2" OD WO PIPE ON TOG. FELL FOR AT 5405'. RU SWIVEL. DETAINED CIR ON CSG. GIH EASILY WHILE MILLING. HIT TITE SPT AT 5453'. MILLED FOR 30 MINS W/1000 TO 1400# TORNUE. SETTING ON 2000 TO 10,000# STRING WI. MADE NO HOLE. HO SHOW IN RETURNS. (SAME TITE SPOT HIT 3-19) POR, LO WRK STRING. LO TOOLS. TURNED INTO THES EVERNITE.

DFS: 019 05/23/83 4UKKUVER

3-23-63 RE-EQUIP WIR INJ WELL. API #43-04/-05820. PBTD a 5556'. PERFS/ FMT 5492'-506'/6, 5428'-39'/F-4, 5368'-86'/F-2. PKR & 5460'. MI 2-7/8", J-55, 6.5# COATED TEG. PU & GIH W/COATED 45-6 LOC-SET PKR, 1 JT COATED TEG SN AND 167 JTS COATED TBG. HIT TIGHT SPOT AT 5256' (SAME DEPTH 4-11/16" OS HUNG UP ON 3-17). PKR WOULD NOT GO THRU. PUH 10'. TURNED INTO TAKS OVER NIGHT.

DFS: 020 03/24/83

WORKUVER

3-24-83 RE-EQUIP WTR INJ WELL. API #43-047-05820. PBTD @ 55581. PERES/ FMT 54921-5061/5, 54281-391/F-4, 53681-861/F-2. PKR @ 52521. SN @ 52201. EDT @ 5252'. ND BOP. NU WH. HUNG OFF TBG AT 5249'. CIR HOLE SHORT WAY W/95 BBLS FSW W/PKR FLUID. SET PKR AT 5252', LANDED TBG W/15,000# SET DN UN\_PKR. PRESS\_TST\_CSG\_TO\_1000PSI. PKR HELD, NO BLEED OFF. ACDZ PERFS 5368'-86'; 5428'-39' AND 5492'-506' W/2000 GALS 15% HCL W/5 GALS AS-5, 5 GALS CLA-STA-"B", 5 GALS 259, 200# FE-2, 3 GAL HAI-55 & 300# TLC-80. STRTU ACID AT 3.6 BPM W/400PSI. PMPD 700 GALS ACID AT AVG 4.5 BPM W/800PSI. PMP 300 GALS ACID W/1#/GAL BENZUIC ACID FLAKES AT 5 BPM W/900PSI. PMPD 1000 GALS ACID AT AVG 5 8PM W/900PSI. PMPD 1000 GALS ACID AT AVG 5 8PM W/AVG 1000PSI. NOTICED BENZOIC FLAKE ACTION W/1150 TO 1200PSI. FLUSHED TO PERFS + 1 BBL OVER W/34.5 BFSW. ISIP=500PSI, 5 MINS 400PSI, 10 MINS 300PSI, 15 MINS 300PSI. 82 BL & ACID TO REC. SIW. HODKED UP TO TST TNKS. TURNED INTO INKS OVERNITE. FLWD 130 HE DURING 1ST 2 HRS, WTR, OIL & ACID.

PAGE 003 DATE 04/08/83

UFS: 915

03/17/83

WURKUVER

3-1/-83 BE-ENUIF NIR INJ WELL. API #43-047-05820. PBID O 5558'. PERFS/
ENT 5492'-506'/G, 5428'-39'/F-4, 5363'-66'/F-2. PKR O 5408' & 5470'. TOF
O 5365'. PO & GIR W/4-1/2" UD WSM OVER SHUE & 1 JT 4-1/2" OO WO PIPE ON
2-7/8" ISG\_IU 5351'. NU STRIPPING MEAD. RO SWIVEL. UBTAINED CIR DM CSG.
DRLD IO 5397' EASILY BRINGING BR SCALE (WSHD OVER 32' OF FSM). CIR MOLE
CLEAN. POH W/TOG & TOOLS. PU & GIR M/4-11/16" X 1.3' OS, 2.8' EXICWSION,
XO, HYDRA JARS, ACC JARS, BUMPER SUS, & XU (26' TOTAL) ON FSG. STACKED OUT
& 5256' (SAME DEPTH 4-5/8" NO SHUE HONG OP ON 3-16). COULD NOT PULL UP W/
STRING WI. POLLED 22,000# & JARRED LOOSE. REPEATED M/SAME RESULTS. PUH
IO 2000'. TURNED INTO INKS OVERNITE.

DFS: 014

03/18/83

HORKUVER

5-12-83 RE-20UIP WTR INJ WELL. API #43-047-05820. P8ID w 5558'. PERES/ FWT 5492'-506'/6, 5428'-39'/F-4, 5366'-86'/F-2. PKR & 5470'. TÜR AI 5365' COMF FOR AZA-11/10" US & 100LS ON 2-728" IBS. PU & GIM WZ4-124" UD X 1.2' OS ZZZZZAŁ CKAPPLE, 4" UD X 1.77 OS EXI, 2 XU'S, HYD JAKS, ACC JAKS, 3MPR S66 & XO (27' TOTAL) UN IS6. ENGAUGEO FSH AT 5365'. JAKKED WZ20,000# UVER TOWNEU JTHING TO RIGHT IN INSORE PKR WAS WOLDET. CUMI JARRING FUR 45 MINS PULLING OF 19 70,000# GVER. JARRED LOUSE. STRING FULLED WZ2000# GVER. FUH MZTOS, TOULS, 6' PARTIAL JI ISG, 1 JI ISG, PKESS SEAL FKR, DYPASS SM, FLW R26 & S' PARTIAL JI 166. VERY CLEAR SKK. PKR DRUG SLIGHTLY THRO TITE USG W 5256'. FSM IN HOLE = 2-776" EDLL PLUG, 1 JI 2-778" T36, FLW REG, BYPASS SN LOCK SEL FKK, 1 JI 166 & 24' FARTIAL JI 158. TOF W 5415'. MUF W 5507'. PU AND GLA WZ4-172" OD WSH OVER SHUE & 2 JIS MU PIPE ON 186-TO 5362'. FELL TORD TITE SPI JASILY. PUR TO 4861'. DURKED INTO TURS OVERNIGHT.

DF3: 015

03/20/83

MURKUVER

3-19-65 RE-ECULP NTR INJ NELL. API #45-047-05820. PBID N 5558'. PERFS/
FMT 5492'-506'/G. 5428'-59'/F-4, 5568'-56'/F-2. FKR N 5470'. TOF AT 5415'
CUNT GIR N/4-1/2" OD NO SHOE, 2 JTS 4-1/2" OD NO PIPE TO 5394'. NO STRPG
HEAD. RU PWR SWIVEL. OBTAINED CIR DN CSG. DRLD EASILY TO 5450'. OID NOT
FEEL TOF. STACKED OUT AL 5450' (21' ABOVE PKR). MILLED FOR 25 MINS N/9001300# TURSUE. MAINTAINED CIR AT 2 BPN. MADE NO HOLE. RETURNS SHOWED A
FEW SML PIFCES OF METAL (LOUKED LIKE PIECES OF TBG). RO SWIVEL. PON N/FG
AND TOOLS. NO SHOE SHOWED NEAR ON BIM 8 OUTSTOE & INSIDE SHOOLDER.

(ASSUME TO HAVE TITE CSG AT 5450') PO & GIR N/4-1/4" OD X 1.8' OS & GUIDE
N/SPIRAL GRAPPLE, 4" OD X 1.8" OS EXT, 2 XO'S, HYD JARS, ACC JARS, BMPR SUB
XO & 4' TBG POP (31' TOTAL) ON 2-7/8" TBG TO 5116'. TURNED TO TNKS OVER
NIGHT.

WVU#63

O'ST/DIV OKLAHUMA CITY AREA CASPER

STRIP LUG KEPURT

PAGE 005 DATE 04/08/63

DFS: 025

03/27/83

NORKUVER

3-25-83 RE-EWUIP WIR INJ WELL. API #43-047-05820. PHTD @ 5558'. PERFS/ FMT 5492'-506'/G, \$428'-39'/F-4, \$368'-86'/F-2. PKR @ 5252'. \$N @ 5220'. EUT @ 5252'. \$IW AT 8:00AM ENDING 17 HR IST. 24 HR RATE = FLWD 688 &FPD, 54 BDPD. DURING LAST 1/2 UF IST FLWD AT 10 BFPH, 240 BFPD. HOUKED UP INJ LINE. INJ AT 1296 BWPD W/OPSI FLWG PRESS. CP=0PSI. \$URF PRESS=0PSI. 3-26-63 WELL INJ WIR. 1137 BPD IN 24 HRS. CP=0PSI. \$URF PRESS=0PSI. TP=900PSI.

3-27-63 WELL INJ MTR = 690 BPD IN 24 HRS. CP=0PSI. SURF FRESS=0PSI. TP=1000FSI.

DFS: 024

03/28/83

WORKUVER

3-28-83 RE-EDUTP WTR INJ WELL. API #43-047-05820. PBTD @ 5558'. PERFS/ FMT 5492'-506'/G, 5428'-39'/F-4, 5368'-86'/F-2. PKR @ 5252'. SN @ 5220'. EUT @ 5252'. WELL INJECTING AT 715 BWPD. FTP=1050PSI. CP=0PSI. S.CSG PRESS=0PSI.

DFS: 025

03/29/85

MURKUVER

3-29-63 RE-ENUTP WIR INJ WELL. API #43-047-05820. PBID @:5556'. PERFS/FMT 5492'-506'/6, 5426'-39'/F-4, 5368'-86'/F-2. PKK # 5252'. SN @ 5220'. EUT @:5252'. WELL INJECTING AT 645.8WPD. FTP=1050PSI. CP=0PSI. S.CSG PRESS=0PSI. DRUP.

## UTAH DIVISION OF OIL, GAS AND MINING CASING-BRADENHEAD TEST

| OPERATOR:             | GULF    | OIL CORPO         | ORATIO | <u> </u>             |             |             |        |        |
|-----------------------|---------|-------------------|--------|----------------------|-------------|-------------|--------|--------|
| FIELD: WON            | SITS VA | LLEY              |        | LEASE:               | ····        |             | ·      |        |
| WELL #UN-             |         |                   |        |                      |             |             |        |        |
| STATE FED. FE         | E DEPT  | H                 | TYF    | PE WELL ()           | MAX.        | INJ.        | PRESS. |        |
| TEST DATE 6/2         | 8/8/    | ,<br><del>2</del> |        |                      |             |             |        |        |
| CASING STRING         | SIZE    | SET AT            | CMT    | PRESSURE<br>READINGS | REMARKS     |             |        | FUTURE |
| SURFACE               |         |                   |        | _0                   |             |             |        |        |
| INTERMEDIATE          |         |                   |        |                      | acci 359    | 79          |        |        |
| PRODUCTION            |         |                   |        | 0                    | <del></del> | <u>-</u>    |        | OK     |
| TUBING                |         |                   |        | 1400                 |             |             |        |        |
| CASING STRING SURFACE | SIZE    | SET AT            | CMT    | PRESSURE<br>READINGS | REMARKS     |             |        | FUTURE |
| INTERMEDIATE          |         |                   |        |                      |             |             |        |        |
| PRODUCTION            |         |                   |        |                      |             |             |        |        |
| TUBING                |         |                   |        |                      |             |             |        |        |
| CASING STRING         | SIZE    | SET AT            | CMT    | PRESSURE<br>READINGS | REMARKS     |             |        | FUTURE |
| SURFACE               |         |                   |        |                      | <del></del> | <del></del> |        |        |
| INTERMEDIATE          |         |                   |        |                      |             |             |        |        |
| PRODUCTION            |         |                   | ·      |                      | <del></del> |             |        |        |
| TUBING                |         |                   |        |                      |             |             |        |        |

## 

| Operator: July  | Well No. Worst Valley Unt # 63  |
|---|---------------------------------|
| County: Vintal T 85 R                                     | 218 Sec. 10 API# 43-047-20026   |
| New Well Conversion Disposa                               | l Well Enhanced Recovery Well 🗶 |
|   | YES NO                          |
| UIC Forms Completed                                       |                                 |
| Plat including Surface Owners and wells of available reco |                                 |
| Schematic Diagram   |                                 |
| Fracture Information                                      |                                 |
| Pressure and Rate Control                                 |                                 |
| Adequate Geologic Information                             |                                 |
| Fluid Source  | Guennur                         |
| Analysis of Injection Fluid                               | Yes NO TDS 22974 AV             |
| Analysis of Water in Formation to be injected into        | n Yes No TDS 20195 AV           |
| Known USDW in area  | Depth                           |
| Number of wells in area of re                             | view Prod. P&A                  |
|   | WaterInj                        |
| Aquifer Exemption   | YesNA                           |
| Mechanical Integrity Test                                 | Yes No                          |
|   | DateType                        |
| Comments: T6C 4858  |                                 |
|   |                                 |
|   |                                 |
|   |                                 |
| Reviewed by:  |                                 |

### STATE OF UTAH DIVISION OF OIL, GAS, AND MINING **ROOM 4241 STATE OFFICE BUILDING** SALT LAKE CITY, UTAH 84114

FORM NO. DOGM-UIC-1

| Revised 1982)  |   | i) 533-5771<br> -5 & RULE  -4)       |                    | •                   |                          |
|--|---|--------------------------------------|--------------------|---------------------|--------------------------|
| N THE MATTER OF THE APPLICA  |   |                                      |                    |                     |                          |
| Gulf Oil Corpora ADDRESS P. O. Box 2619  | CIOII   | _ CAUSE                              | NO                 |                     |                          |
| Casper, Wyoming  | ZIP 82602                                       |                                      |                    |                     | ٦ ,                      |
| NDIVIDUALPARTNERSHIP<br>OR ADMINISTRATIVE APPROVA<br>NJECT FLUID INTO THEWVU S                   | CORPORATION X<br>L TO DISPOSE OR<br>/F #63 WELI | ENHANCE<br>DISPOSAL<br>LP GAS ST     |                    |                     |                          |
| EC. 10 TWP. 8S<br>Uintah   | _ RANGE 21E                                     | <u>.</u>                             |                    |                     |                          |
| Offican  | COUNTY, UTAH                                    |                                      |                    |                     |                          |
|  |   |                                      |                    |                     |                          |
|  | AP  | PLICATION                            |                    |                     |                          |
| Unit State/Federal   | ubmits the following<br>Well No.                |                                      |                    | County Uintah       | disposal or LP           |
| Location of Enhanced Recovery Injection or Disposal Well SE NW                                   | Sec   | 10 <b>T</b> v                        | wp. <u>8S</u>      | Rge                 | 21E                      |
| New Well To Be Drilled<br>Yes □ No XX  | Old Well To Be Conve                            | erted<br>No ⊠X                       | Casing Test<br>Yes | XIX No II Date 0    | 6/28/83                  |
| Depth-Base Lowest Known<br>Fresh Water Within ½ Mile None  | Does Injection Zone C<br>Oil-Gas-Fresh Water    | Within ½ Mile YES 🗵                  |                    | State Who           | 011                      |
| Location of WVU Produced Wat<br>Injection Source(s) Water from S                                 | er and Fresh<br>ec. 6-T7S-R21E                  | Geologic Name(s) and Depth of Source |                    |                     |                          |
| Geologic Name of<br>Injection Zone Green R   |   | Depth of Injection<br>Interval 5368  | to 5506            |                     |                          |
| a. Top of the Perforated Interval: 53  | 65 <b>b. Base of Fresh</b>                      | Water: 1710 c. Ir                    | ntervening Thic    | kness (a minus b)   | 3655                     |
| s the intervening thickness sufficient to without additional data?                               |   | protected<br>YES X NO                |                    |                     |                          |
| Lithology of Intervening Zones   |   |                                      |                    |                     |                          |
| Injection Rates and Pressures  | Maximum   | 2000                                 |                    | B/D<br>PSI          |                          |
|  |   |                                      |                    | P3I                 |                          |
| The Names and Addresses of Those to M<br>BLM   | /hom Notice of Application                      | on Should be Sent.                   |                    |                     |                          |
| BIA  |   |                                      |                    |                     |                          |
|  |   |                                      |                    |                     |                          |
|  |   |                                      |                    |                     |                          |
| Wyoming  |   | 0                                    | 12700              | Lest-               | <del></del>              |
| Natrona  | )   |                                      | App                | piicant             |                          |
| Before me, the undersigned of  | uthority on this do                             | v nersonally annea                   | red D. F.          | McHugo, Pro         | duction Ena <sup>r</sup> |
| nown to me to be the person wheath states, that he is duly authories, and that said report is tr | ose name is subscrib<br>orized to make the o    | ied to the above iii:                | silulliani, wi     | io neilld na ille c | 1017 3440111 011         |
| Suscribed and sworn to be  | fore me this231                                 | d day of Sept                        | ember19_8          | 33                  |                          |
| CEAL   |   | 1.)0                                 | the M              | CONTRACTOR          | ON ACADA                 |

(OVER)

03/16/86

My commission expires

My Commission Expires March 16, 1986

Notary Public in and for Natrona County we Wyoming

### INSTRUCTIONS

- 1. Attach qualitative and quantitative analysis of representative sample of water to be injected and a qualitative and quantitive analysis of the injection formation of water.
- 2. Attach plat showing subject well and all known oil and gas wells, abandoned, drilling and dry holes within one-half mile, together and with the name of the operator(s).
- 3. Attach Drillers Log (Form DOGM-UIC-2). (Appropriate Surety must be on file with Conservation Division or appropriate government agencies.)
  - 4. Attach Electric or Radioactivity Log of Subject well (if released).
- 5. Attach schematic drawing of subsurface facilities including; Size, setting depth, amount of cement used measured or calculated tops of cement surface, intermediate (if any) and production casings; size and setting depth of tubing; type and setting depth of packer; geologic name of injection zone showing top and bottom of injection interval.
- 6. If the application is for a NEW well the original and six (6) copies of the application and three (3) complete sets of attachments shall be mailed to the Division. For EXISTING well applications (Rule I-4) only ONE copy of the application and ONE complete set of attachments are required to be mailed to the Division.
- 7. The Division is required to send notice of application to he surface owner of the land within one-half mile of the injection well and to each operator of a producing leasehole within one-half mile of the injection well. List all required names and addresses in the appropriate space provided on the front of this form.
- 8. Notice that an application has been filed shall be published by the Division in a newspaper of general circulation in the county of publication before the application is approved. The notice shall include the name and address of applicant, location of proposed injection or disposal well, injection zone, injection pressure and volume. If no written objection is received within 15 days from date of publication the application may be approved administratively.
- 9. A well shall not be used for injection or disposal unless completed machine accounting Form DOGM-UIC-3b is filed by January 31st each year.
- 10. Approval of this application, if granted, is valid only as long as there is no substantial change in the operations set forth in the application. A substantial operation change requires the approval of a new application.
  - 11. If there is less intervening thickness required by Rule I-5 (b) 4, attach sworn evidence and data.
- 12. For enhanced recovery projects, information required by Rule I-4 which is common to more than one well, need be reported only once on the application.

### **CASING AND TUBING DATA**

| NAME OF STR         | ING                     | SIZE                    | SETTING<br>DEPTH | SACKS<br>CEMENT             | TOP OF<br>CEMENT  | TOP DETERMINED<br>BY            |
|---------------------|-------------------------|-------------------------|------------------|-----------------------------|-------------------|---------------------------------|
| Surface             |                         | 8 5/8"                  | 298              | 200                         |                   |                                 |
| Intermediate        |                         |                         |                  |                             |                   |                                 |
| Production          |                         | 5 1/2"                  | 5575             | 225                         | 4858              | Cement Bond Log                 |
| Tubing              |                         | 2 7/8"                  | 5252             | Name                        | - Type - Depth of | Tubing Packer                   |
| Total Depth<br>5575 | <b>Geologic</b><br>Gree | Name - Inj.<br>en River | Zone Depti       | n - Top of Inj. Int<br>5368 | erval Depth       | - Base of Inj. Interval<br>5506 |

| FORM DOGM<br>(Rule 1-5 (b  | ) 2                                    | •                                     |   | ·  |             |                           | EASE TYPE OR U      | SE BLACK INK ONLY  |                                      |   |                              |
|--|--|---------------------------------------|---|--|-------------|---------------------------|---------------------|--|--------------------------------------|---|------------------------------|
| (Revised 19  | •                                      | •                                     | d within 30 da  | •  | -           |                           | COUNTY<br>LEASE NO. | COMPL  | ETION & TEST DATA BY                 | PRODUCING FORMATION<br>2                          | 3                            |
| API NO. 4  | 3-047-2                                | 0025                                  | NT OF NATURA<br>DIVISION OF OIL   | , GAS, AND MI                                | NING        | NEKGY                     | EASE (10.           | FORMATION  | Green River                          |   |                              |
|  | 640 Acres<br>N                         | <del></del> 1                         | Salt Lake C   | ate Office Buildi<br>City, Utah 84114<br>Tah |             | TWP. <u>8S</u>            | rge. 21E            | SPACING & SPACING<br>ORDER NO.                                 | 40 Acre                              |   |                              |
| COMPANY OPERATING Gulf Oil Corporation OFFICE ADDRESS P. O. Box 2619 |  |                                       | CLASSIFICATION<br>(DISPOSAL WELL, ENHANCED<br>RECOVERY, LP GAS STORAGE) | Enhanced<br>Recovery                         |             |                           |                     |  |                                      |   |                              |
| w  | WILL X F                               |                                       |   |  | PERFORATED  | 5368-86                   |                     |  |                                      |   |                              |
| 1-1-   | +++                                    |                                       | FARM NAME DRILLING STAR   |  |             | /ELL NO<br>LING FINISH    | ED04/03 19 66       |  | 5428-39                              |   |                              |
|  |  |                                       | DATE OF FIRST   | PRODUCTION                                   | N/A         | COMPL                     | O4/13/66            | INTERVALS  | 5492-5506                            |   |                              |
|  | <b>S</b>                               | · · · · · · · · · · · · · · · · · · · | <u>660</u> _ <b>F</b> 1.  | FROM SL OF ¼                                 | SEC. &      | <u>.980</u> <b>F</b> 7. I | ROM WLOF 1/4 SEC.   |  |                                      |   |                              |
|  | cate Well Correct<br>and Outline Lease |                                       | ELEVATION DE  | RRICK FLOOR .                                | 4868        | GROUI                     | 4853 <u>4853</u>    | ACIDIZED?  | Yes                                  |   |                              |
| TYPE CO  | MPLETION                               |                                       | <del></del>   |  |             |                           |                     |  | . '                                  | ,   |                              |
| Single Zo<br>Multiple  | V                                      |                                       |   |  |             | •                         |                     | FRACTURE TREATED?  |                                      |   |                              |
| Comingle   |  |                                       |   |  |             |                           |                     |  |                                      | <del>• • • • • • • • • • • • • • • • • • • </del> |                              |
| LOCATION   | EXCEPTION                              |                                       |   |  |             |                           |                     | INITIAL TEST DATA  |                                      |   |                              |
| <del></del>  |  |                                       | OIL OR  | GAS ZONES                                    |             |                           |                     | Date   |                                      | Injection Wel                                     |                              |
|  | Name                                   | Fro                                   | m To  |  | Name        |                           | rom To              | Oil, bbl./day  | Never Tested                         | for Oil   |                              |
| ,  | Name                                   | ""                                    |   |  | 1101110     |                           |                     | Oil Gravity  |                                      |   |                              |
|  |  |                                       |   |  |             |                           |                     | Gas, Cu. Ft./day   | CF                                   | CF  | CF                           |
|  |  |                                       |   |  |             |                           |                     | Gas-Oil Ratio Cu. Ft./Bbl. Water-Bbl./day                      |                                      |   |                              |
| <del></del>  | <del></del>                            |                                       |   | -  | <del></del> |                           |                     | Pumping or Flowing   |                                      |   |                              |
|  |  |                                       | CASIN   | G & CEMENT                                   |             |                           |                     | CHOKE SIZE   |                                      |   |                              |
| *  | Ca                                     | ising Set                             |   | Csg. Test                                    |             | Ceme                      | ınt                 | FLOW TUBING PRESSURE   |                                      |   |                              |
| Size   | Wgt.                                   | Grade                                 | Feet  | Psi  | Sax         | Fillup                    | Тор                 | a d of the fermionia   |                                      |   |                              |
| 8 5/8"   | 24#                                    | J                                     | 298   | 1500   | 200         |                           |                     | A record of the formatio                                       | ns armed inrough, and p<br>(use reve | ertinent remarks are pres<br>se side)             | ettied on the reverse.       |
| 5 1/2"   | 14#                                    | J                                     | 5575  |  | 225         |                           | 4858                | I, the undersigned, being firs according to the records of the | t duly sworn upon eath, s            | tate that this well record i                      | s true, correct and complete |
|  |  |                                       |   |  |             |                           |                     | _ ]  | -1311                                | Amy   | -                            |
|  |  |                                       |   |  | 1           |                           | 1                   | - I reseptions   | D. F. McHi                           | d title of representative in 190, Production      | f company                    |
|  | <u> </u>                               | I                                     |   | <u> </u>                                     | TOTAL D     | EPTH                      | <u> 5575</u>        | = Subscribed and sworn before                                  | me this 23rd do                      | y of September                                    | 19 83                        |
| PACKERS SE   | ET                                     | 5                                     | 252   |  | . OINE D    |                           |                     |  |                                      | 1   |                              |
| DEPTH<br>NOTE: TH  | IS FORM MU                             |                                       | ATTACHED WHE  | N FILING PLUG                                | GING FORA   | A DOGM-UIC                | ;-6                 | -  |                                      |   |                              |

## Wonsits Valley Unit St./Fed # 63 Well Diagram

| er was the same  | * * .  |  |  |        |  |
|--|--|--|--|--------|--|
|  |  |  | Vell Elevation; 4  | 1868KB | 4853'6L                                  |
|  |  |  |  |        |  |
| od . T Samuel  |  |  |  |        |  |
|  |  | 8% OP surface Pipe   |  |        |  |
|  |  | Set & 298 W/ZOS SX   |  |        |  |
| and the state of t |  |  |  |        | *  |
|  |  | top of Green River @ 2515  |  |        |  |
|  |  | Top of cement @ 4858' by Le  | ment fond log  |        |  |
|  | Anna Antonomica, es  | avu cet toe the ate whe  | ensted with  | 69     |  |
|  |  | _ 27/6" 6.5# J-55 tabing internally  |  |        | ·  |
| and the second s | And the second dependent of the second dependent dependent of the second dependent depen |  |  |        |  |
|  |  | - SN. @ 5220'  |  |        | ·  |
| Automorphisms .  | 2  | <i>27.</i> 6 3 2 4 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4   |  |        |  |
|  |  | Bakor lokset packer @ 5252"  |  |        | 1 100mm to 198                           |
|  |  |  |  |        | en e |
|  | 7-2  | ferf 5368486' w/27HIF  |  |        |  |
| M  |  |  |  |        |  |
|  | hand the   | forf 5478-39' w/ 27NBF   |  |        |  |
|  |  | Boker lak sot Pocker @ 5470'   |  |        |  |
|  | 0 18-17  | Perf 5192'-5506' W/27HFF   |  |        |  |
| FOT@ 5506  |  | 5½"0014 # c25mg  |  |        |  |
|  | <b>A</b>   | set @ 5575 w/ 2258x  | e deservation and a contraction  |        |  |
| manager of the control of the contro |  | TF e 5575  | MAXILI DE CONTROL DE LA CONTROL DE LA CONTROL DE CONTRO |        |  |
|  |  |  |  |        |  |
|  |  | A CONTRACTOR OF THE CONTRACTOR | and the contract of the contra |        |  |

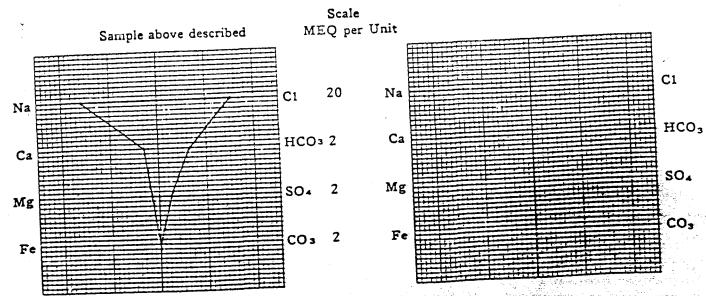
## CHEMICAL & GEOLOGICAL LABORATORIES

P. O. Box 2794 Casper, Wyoming

### WATER ANALYSIS REPORT

| COUNTY Uintah STATE Utah  | 3 Valley                  |  |   | Water inj<br>line betw<br>pumps | oction sys                       | tem-in suction                      |
|---|---------------------------|--|---|---------------------------------|----------------------------------|-------------------------------------|
| REMARKS & CONCL<br>Scalin   | USIONS:<br>g tendencies o | f this wate                                  | r appear to be  | low.                            |                                  |                                     |
| Cations  Sodium Potassium Lithium Calcium Magnesium Iron          | mg/1 7206 29              | meq/1<br>313.45<br>0.74<br>-<br>6.09<br>2.96 | Anions  Sulfate Chloride Carbonate - Bicarbonate - Hydroxide - Hydrogen sulfi |                                 | mg/1<br>254<br>10800<br>0<br>817 | 5.38<br>304.56<br>0.00<br>13.40<br> |
| Total  Total dissolved solids,  NaCl equivalent, mg/  Observed pH | 1 • • • • • •             | 18849<br>18623<br>7.9                        | Specific resistar<br>Observ<br>Calcula  | red                             | 0.36                             | ohm-meters                          |

### WATER ANALYSIS PATTERN



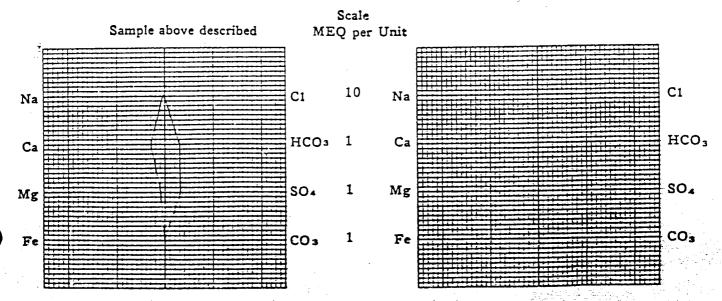
### CHEMICAL & GEOLOGICAL LABORATORIES

P. O. Box 2794 Casper, Wyoming

### WATER ANALYSIS REPORT

| WELL NO WO FIELD WO COUNTY Ui              | lf Oil Expl. & Prod  nsitz Valley Unit  nsitz Valley  ntah | •  | DATE 7-17 LOCATION FORMATION INTERVAL SAMPLE FROM #2                |                     |  |
|--|--|--|---|---------------------|--|
| SIAIE                                      | mg/1   | meq/1  | Anions  | mg/1                | meq/1  |
| Sodium Potassium Lithium Calcium Magnesium | 48 2 2 56 23   | 2.08<br>0.05<br>-<br>2.79<br>1.89<br>-<br>6.81 | Sulfate Chloride Carbonate Bicarbonate Hydroxide Hydrogen sulfide - | 155<br>18<br>0      | 3.22<br>0.51<br>0.00<br>3.08<br>-<br>-<br>6.81 |
| NaC1 equivalent,                           | ids, mg/1 mg/1   | 394<br>329<br>7.9                              | Specific resistance @ 6 Observed Calculated                         | 58°F.: 16.0<br>17.8 | ohm-meters                                     |

### WATER ANALYSIS PATTERN



(Na value in above graphs includes Na, K, and Li).

NOTE: Mg/1=Milligrams per liter Meq/1= Milligram equivalents per liter.

Sodium chloride equivalent=by Dunlap & Hawthorne calculation from components.



BICARBONATE - HCO3

TOTAL DISSOLVED SOLIDS

CARBONATE - CO3

SULFATE - SO4 --

CHLORIDE - CL -

# LITE RESEARCH LABORATORIES

P.O. Box 119

Fort Duchesne, Utah 84026

GULF OIL CORPORATION

| LABORATORY NUMBE |
|------------------|
| SAMPLE TAKEN     |
| SAMPLE RECEIVED  |
| RESULTS REPORTED |
|                  |

| LABORATORY NUMBER | W-6466 | P.O. 1-56998 |
|-------------------|--------|--------------|
| SAMPLE TAKEN      | 5-1-79 |              |
| SAMPLE RECEIVED   | 5-2-79 |              |
| RESULTS REPORTED  | 5-7-79 |              |

| SAMPLE DESCRIPTION  | FIELD NO.                              |          |          |     |          |
|---|--|----------|----------|-----|----------|
| COMPANY Gulf Oil Corp.  | LEAS                                   | E Wonsi  | t Valley | ·   | WELL NO  |
| FIELD COUNTY  |  | STATE    |          |     |          |
| SAMPLE TAKEN FROM Combined Wa<br>PRODUCING FORMATION ———————————————————————————————————— | ······································ | TOP      |          | ··· | <u> </u> |
| ·   | SAMPLE                                 | TAKEN BY |          |     |          |
| SPECIFIC GRAVITY @60/60° F. 1.0  TOTAL HARDNESS 361.77 mg/L a                             |  | 4        |          |     |          |
| CONSTITUENT   | MILLIGRAAS<br>PER LITER<br>mg/L.       | 1        |          |     | REMARKS  |
| CALCIUM - Co + +  | 92.0                                   | 4,59     |          |     |          |
| MAGNESIUM - Mg ++   | 32.0                                   | 2.63     |          |     |          |
| SODIUM - Na +   | 8000.0                                 | 347.83   |          |     |          |
| BARIUM (INCL. STRONTIUM) - Ba ++  | 12.0                                   | 0.17     |          |     |          |
| TOTAL IRON - Fe++ AND Fe+++   | 0.2                                    | 0.01     | 355.2    |     |          |
|   |  |          |          |     |          |

451.5

0

275.0

12245.2

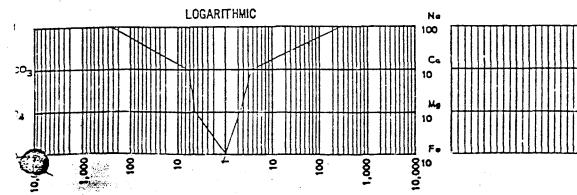
358.1

7.40

5.73

0

344.94



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| lg. |          | so |
| +   |          | 3. |
| •   |          | CO |
|     | <b>0</b> | -0 |
|     | •        |    |

| ANALYST | · · · · · · · · · · · · · · · · · · · |        |
|---------|---------------------------------------|--------|
| •       |                                       | <br>٠. |
| CHECKED |                                       |        |



# ITE RESEARCH LABOR

Fort Duchesne, Utah 84026 Fort Ducheshe, Utan ower

(801) 722-2254

| LABORATORY NU<br>SAMPLE TAKEN_<br>SAMPLE RECEIVE<br>RESULTS REPOR | 5,<br>ED5,                       | /18/76                         |              | •                               |
|---|----------------------------------|--------------------------------|--------------|---------------------------------|
| SAMPLE DESCRIPTION  |                                  |                                |              | NO                              |
| COMPANY Gulf Oil Company FIELD 11/1/25/15 Fed U. COUNTY ////      | LEAS                             | E                              |              | WELL NO                         |
| FIELD Minsts Fed U. COUNTY MIN                                    | TOM                              | _ STATE                        | 2            |                                 |
| SAMPLE TAKEN FROM Wonsits Fed                                     | eral Unit                        | t                              |              |                                 |
| PRODUCING FORMATION   |                                  | TOP                            |              | <u> </u>                        |
| Tank Batt. #2 - Tre   | ater Sayin                       | role<br>Taken by               |              |                                 |
| SPECIFIC GRAVITY @60/60° F. 1.0201                                | pH                               | v.                             | .18_ они     |                                 |
| TOTAL HARDNESS 478.5 mg/L as Co                                   | 2C03                             | TOTAL AL                       | KALINITY 1   | 030.0 mg/L as CaCO <sub>3</sub> |
| CONSTITUENT   | MILLIGRAMS<br>PER LITER<br>mg/L. | MILEQUIVALENTS PER LITER MEQ/L |              | REMARKS                         |
| CALCIUM - Co + +  | 111.0                            | 5,55                           |              |                                 |
| MAGNESIUM - Mg + +  | 48.8                             | 4.0                            | ļ            | ·                               |
| SODIUM - No +   | 14500.0                          | 630.43                         | <del> </del> |                                 |
| DADUM MACA STRONTUNA P. 4.4                                       | <del> </del>                     |                                | <del> </del> |                                 |
| BARIUM (INCL. STRONTIUM) - Be + + TOTAL IRON - Fe++ AND Fe+++     | 0.22                             | 0.01                           | 640.0        |                                 |
| BICARBONATE - HCO3  | 484.0                            | 7.94                           | 040.0        |                                 |
| CARBONATE - CO3   | 236.0                            | 7.87                           |              |                                 |
| SULFATE - SO4   | 2980.0                           | 62.08                          |              |                                 |
| CHLORIDE - CL -   | 19992.                           | 563.15                         | 641.04       |                                 |
| TOTAL DISSOLVED SOLIDS  | 38,120.                          |                                |              |                                 |
|   | <u></u>                          | <u> </u>                       | ·            |                                 |
|   | LLEQUIVALE                       | ENTS PER LITER                 |              |                                 |
| •   |                                  |                                |              |                                 |
| LOGARITHMIC   |                                  | Na                             | 2            | TANDARD                         |
|   |                                  | 100<br>Ce                      |              | Ci                              |
|   |                                  | 16 Hg                          |              | HC                              |
|   |                                  | 3€ IC                          |              | so                              |
| <b>2 2 2 2 2</b>  | 8 8                              | 810<br>9                       |              | <b>0</b>                        |
|   |                                  | ANALYST_                       |              |                                 |
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|  | ESCAN                                 | iun la                       | ouna         | IUINEU   |
|  | regulation and                        | ort Duchesne, Utah 8402      | 6            | (801) 722-2254   |
| P.O. Box 119   |                                       |                              |              |  |
|  |                                       |                              |              | Control of the Contro |
|  |                                       |                              |              | •  |
| LABORATORY 1   | NUMBER                                | 154<br>8/76                  |              | ·<br>•   |
| SAMPLE TAKEN<br>SAMPLE RECEI                         |                                       | 8/76                         | <u></u>      |  |
| RESULTS REPO   | RTED                                  |                              |              |  |
|  |                                       |                              | FIELD NO.    |  |
| SAMPLE DESCRIPTION                                   | LEASE                                 |                              |              | WELL NO  |
| COMPANY Gulf Oil Company FIELD W. V Fed idnit County | 1toh                                  | STATE Utal                   |              |  |
| SAMPLE TAKEN FROM WONSITS VA                         | llev Fed.                             |                              |              |  |
| SAMPLE TAKEN FROM WOIISIES VE                        |                                       | TOP                          |              |  |
| PRODUCING FORMATION                                  | - 1 1 10 - 10                         |                              |              |  |
| Tank Batt. #4- F                                     | SAMPLE T                              | AKEN BY                      |              |  |
|  |                                       | DDODER                       | TIES         |  |
| Ch<br>SPECIFIC GRAVITY @60/60° F. 1.020              | REMICAL AND PR                        | HYSICAL PROPER               | 23 OHM MET   | ERS @  |
| SPECIFIC GRAVITY @60/60° F. 1.020                    | <u>Б</u> рн                           |                              | <del></del>  | mg/L as CaCO <sub>3</sub> .  |
|  | us CaCOn                              | TOTAL AL                     | KALINITY 570 | 0.0  |
| TOTAL HARDNESS 415.62 mg/l                           |                                       | MILLEQUIVALENTS              |              | 2011246  |
| TO WEST HENT   | MILLIGRAMS<br>PER LITER               | PER LITER                    |              | REMARKS  |
| CONSTITUENT  | ma/L.                                 | MEQ/L 5.05                   |              |  |
| CALCIUM - Ca + +                                     | 101.0                                 | 3.26                         |              | A Company of the Comp |
| MAGNESIUM - Mg ++                                    | 13000.0                               | 565.22                       |              |  |
| SODIUM - Na +  | 0                                     | 0                            |              |  |
| BARIUM (INCL. STRONTIUM) - Ba ++                     | 0.12                                  | 0                            | 573.53       |  |
| TOTAL IRON - Fe+ + AND Fe+++                         | 342.7                                 | 5.62                         | <del> </del> | · · · · · · · · · · · · · · · · · · ·  |
| BICARBONATE - HCO3  CARBONATE - CO3                  | 0.8                                   | 0.27                         |              |  |
| SULFATE - SO4  | 91.0                                  | 547.32                       | 555,11       |  |
| CHLORIDE - CL -                                      | 29,560.                               | ·                            | 1            |  |
| TOTAL DISSOLVED SOLIDS                               |                                       |                              |              | and the second s |
|  | _ MILLEQUIVAL                         | ENTS PER LITER               |              |  |
| ·  |                                       |                              | STA          | ANDARD   |
| LOGARITHMIC  |                                       | Ne<br>πππ 1∞ ΓΠΤΤΤΤ          | minimini     |  |
|  |                                       |                              |              |  |
|  |                                       | Co                           | ╫            | +1+11/11111111111111111  |
| 3  |                                       |                              |              | $\{\{\{1,1\},\{2\},\{1\},\{1\},\{1\},\{1\},\{1\},\{1\},\{1\},\{1\},\{1\},\{1$  |
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|  |                                       | 10                           |              | NKIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  |
|  |                                       | F                            |              | 0  |
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|  |                                       | CHECK                        | :<br>Fn      | and the second second  |



# WITERESEARCH LABORATORIES

Fort Duchesne, Utah 84026

(801) 722-2

| LABORATORY-NU                              | unER W-   | 1157            | eta in la sur regerine.<br>La companya di sua | •  |
|--|---|-----------------|---|--|
| SAMPLE TAKEN_                              | 5/  | 18/76           |   | <del></del><br>- <del>-</del>                      |
| SAMPLE RECEIVE                             |   |                 | <del></del>                                   | _  |
| RESULTS REPORT                             | ED  | ·               |   | <del></del> .                                      |
| SAMPLE DESCRIPTION                         |   |                 | FIFLE   | ) NO   |
| COMPANY Gulf Oil Company                   | LEAS  | E               |   | WELL NO  |
| FIELD W. F. Fed Unit COUNTY _ Llin         | teh   | STATE 1/tab     |   |  |
| SAMPLE TAKEN FROM Wonsits Val              |   | _ UNITE         | <del></del>                                   |  |
| PRODUCING FORMATION                        |   | TOP             |   | <u> </u>   |
| REMARKS ; _ ;                              |   |                 |   |  |
| Tienter Sample                             |   |                 |   |  |
| Tank Batt. \$5                             | SAMPLE  | TAKEN BY        |   |  |
|  |   |                 |   |  |
|  |   | PHYSICAL PROPER |   |  |
| SPECIFIC GRAVITY 660/60° F. 1. 0284        | PH  | 8_88 RES        | 22 OH   | M METERS e 77°F                                    |
| <b>513</b> 6                               |   |                 |   | 528.0 mg/L as CaCO3                                |
| TOTAL HARDNESS 511.6 mg/l as Ca            | <u>C03</u>  | TOTAL AL        | LKALINITY                                     | 320.0  |
|  | MILLIGRAMS  | MILLEQUIVALENTS |   |  |
| CONSTITUENT                                | PER LITER   | PER LITER       |   | REMARKS  |
| CALCUMA C                                  | 126.0   | MEQ/L<br>6.30   | <del> </del>                                  |  |
| CALCIUM - Co + +                           | 47.8  | 3.92            | <del> </del>                                  |  |
| MAGNESIUM - Mg + + SODIUM - Na +           | 11800.0   | 513.04          |   | · · · · · · · · · · · · · · · · · · ·              |
| 30010m - Ne 1                              | i Lauu.u.   | 1               |   | -  |
| BARIUM (INCL. STRONTIUM) - Be + +          | 0   | 0               |   |  |
| TOTAL IRON - Fe++ AND Fe+++                | 0.15  | 0.01            | 523.27  |  |
| BICARBONATE - HCO3                         | 307.50  | 5.04            |   |  |
| CARBONATE - CO3                            | 24  | 0.8             |   | · · · · · · · · · · · · · · · · · · ·              |
| SULFATE - SO4                              | 698.0   | 14.54           |   |  |
| CHLORIDE - CL =                            | 17852.6   | 502.89          | 523.27  | · · · · · · · · · · · · · · · · · · ·              |
| TOTAL DISSOLVED SOLIDS                     | 29,280.   |                 | <u> </u>                                      |  |
|  |   |                 | •   |  |
| MII  | LEQUIVALE   | ENTS PER LITER  |   | -  |
|  |   |                 |   |  |
| LOGARITHMIC                                |   | No.             |   | STANDARD   |
|  |   | т ж             |   | $\mathbf{m}_{\mathbf{m}}$                          |
|  |   | j~              |   | 111111111111111111111111111111111111111            |
|  |   |                 |   | 111111111111111111111111111111111111111            |
|  |   | )               | 1111111111                                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,            |
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|  |   | Fo              |   | <u>                                     </u>       |
| \$ \$ \$ 2 · · · · · · · · · · · · · · · · | 3 8   | 810<br>8        | , es  | 0  |
| V.m.                                       | 2   | Ž               |   |  |
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|  | 44 - 18 M   |                 |   |  |
| <b>,这种"一种"</b>                             |   | ANALYST_        | s <sup>1</sup>                                |  |
|  | and the second second                               | Part Part Vice  | 20-9  |  |

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# UNITED STATES

|           | Budget | Bureau | No. | 42-R142 |
|-----------|--------|--------|-----|---------|
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| DEPARTMENT OF THE INTERIOR  | 5. LEASE Federal U-0806   |
|---|---|
| GEOLOGICAL SURVEY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |
| CUMPRY NOTICES AND DEDOCTO ON WITH  |   |
| SUNDRY NOTICES AND REPORTS ON WELLS   | 7. UNIT AGREEMENT NAME  |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)  | Wonsits Valley 8. FARM OR LEASE NAME  |
| 1. oil gas  | <b>'I</b>   |
| well well other Water Injection Well  | Wonsits Valley Unit St. Fed.  9. WELL NO.   |
| 2. NAME OF OPERATOR   | # 63  |
| Gulf Oil Corp., Attn: R. W. Huwaldt   | 10. FIELD OR WILDCAT NAME   |
| 3. ADDRESS OF OPERATOR  | Wonsits Valley  |
| P.O. Box 2619, Casper, WY 82602-2619  | 11. SEC., T., R., M., OR BLK, AND SURVEY OR   |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  | AREA  |
| AT SURFACE: 1,980' SNL, 1,930'EWL (SW NW)   | Sec. 10 - T8S- R21E   |
| AT TOP PROD. INTERVAL:<br>AT TOTAL DEPTH:   | 12. COUNTY OR PARISH 13. STATE Uintah Utah  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,   | 14. API NO.   |
| REPORT, OR OTHER DATA   | 43-047-20025  |
|   | 15. ELEVATIONS (SHOW DF. KDB. AND WD)   |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  | 4868 KB, 4853 GL  |
| REPAIR WELL  PULL OR ALTER CASING   | (NOTE: Report results of multiple completion or zone change on Form 9-330.)  The treatment. |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinent | all pertinent details, and give partinent dates,  |
| l. Run pretreatment pressure survey.  |   |
| 2. 17,890 active lbs. of polyacrylamide will be   | pumped over a 23 day period.  |
| 3. Return well to injection.  |   |
| <ol> <li>After well stabilizes, will conduct post-tre<br/>treatment effectiveness.</li> </ol>   | atment pressure survey to determinne  |
| . Well may be retreated if necessary.   |   |
| ubsurface Safety Valve: Manu. and Type  | Set @ Ft.   |
| 8. I hereby certify that the foregoing is true and correct  |   |
| IGNED TITLE Dir. Res. Mgnt  | 11-26-84  |
| PPROVED BY CLEAN BELLEN BELLEN BY TITLE VIC Many grounds  | use)  |

### Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site

Bureau of Land Management 170 South 500 East Vernal, Utah 84078

State of Utah Department of Natural Resources Division of Oil, Gas, and Mining 4241 State Office Building Salt Lake City, Utah 84114

RWH-INFO

DFM

RYA

Form 9-331 Dec. 1973

ABANDON\*

(other)

Blanket Sundry

| FORM A | pproved |     |          |
|--------|---------|-----|----------|
| Budget | Bureau  | No. | 42-R1424 |

| TIBUTED CTATES  | DODEC 50:050 110. 42-11424                           |
|---|--|
| ECEIVED UNITED STATES   | 5. LEASE   |
| DEPARTMENT OF THE INTERIOR  | U-0806   |
| PR 2 5 1985   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                 |
| SUNDRY NOTICES AND REPORTS ON WELLS   | 7. UNIT AGREEMENT NAME                               |
| (Do not use this form for proposals to drill or to deepen or plug back to a different VISION reservoir luse Form 9–331–C for such proposals.) | Wonsit Valley  |
| SAS & MINING  | 8. FARM OR LEASE NAME                                |
| I oil gas ther  | Wonsits Valley Unit St/Fed                           |
| 2. NAME OF OPERATOR   | 9. WELL NO. #63 W                                    |
| GULF OIL CORPORATION ATTN R.W.HUWALD  | {  |
| 3. ADDRESS OF OPERATOR  | Wonsits Valley                                       |
| P 0 BOX 2619, CASPER, WY 82602 2619   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR          |
| <ol> <li>LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)</li> </ol>   | AREA   |
| AT SURFACE:   | 12. COUNTY OR PARISHI 13. STATE                      |
| AT TOP PROD. INTERVAL: AT TOTAL DEPTH:  | Uintah Utah  |
|   | 14. API NO.  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE.   |  |
| REPORT, OR OTHER DATA   | 15. ELEVATIONS (SHOW DF, KDB, AND WD)                |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  |  |
| TEST WATER SHUT-OFF   |  |
| FRACTURE TREAT  |  |
| SHOOT OR ACIDIZE  |  |
| REPAIR WELL   | (NOTE: Report results of multiple completion or zone |
| PULL OR ALTER CASING  MULTIPLE COMPLETE   | change on Form 9-330.)                               |
| CHANGE ZONES  |  |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

> Per conversation between K. S. Aslesen & J. Sparger, on March 27, 1985, Temporary lined work pits will be used for all future casing repair work.

| Subsurface Safety Valv           | e: Manu. and Type  |          | Set @       | Ft |
|----------------------------------|--|----------|-------------|----|
| 18. I hereby certify that        | t the foregoing is true and correct  TITLE AREA ENGINEER | DATE     | APR 19 1985 |    |
|                                  | J.R.BUCE (this space for Federal or State office use)    |          |             |    |
| APPROVED BY CONDITIONS OF APPROV | AL. IF ANY:  | _ DATE . |             |    |

### Gulf Oil Exploration and Production Company

L. G. Rader PRODUCTION MANAGER - CASPER AREA

July 2, 1985

P. O. Box 2619 Casper, WY 82602

State of Utah Division of Oil, Gas and Mining 355 West North Temple 3 Triad Center, Suite 350 Salt Lake City, Utah 84180-1203

RECEIVED

JUL 05 1985

Gentlemen:

GAS & MI

Effective July 1, 1985, the corporate name of Gulf Oil Corporation was changed to Chevron U.S.A. Inc. This will be applicable to all operations, agreements, contracts, documents, and permits of Gulf Oil Corporation in the area of and/or under your jurisdiction.

The attached information is being furnished to facilitate the name change of appropriate records under your authority, and submitted as our understanding of the procedure required to accomplish the change.

Please advise this office or the office listed on the attachments should additional information be needed.

Sincerely

L. G. Rader

KWR/mdb

**Attachments** 



Form 3160-5 (June 1990)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED |         |           |  |  |  |
|---------------|---------|-----------|--|--|--|
| Budget Bure   | eau No. | 1004-0135 |  |  |  |
| Expires:      | March   | 31, 1993  |  |  |  |

Expires: March 31, 1993

| 5. | Lease | Designation | and | Serial | No |
|----|-------|-------------|-----|--------|----|
|    |       |             |     |        |    |

SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE Wonsits Valley Fed. 1. Type of Well 8. Well Name and No. Oil Well 63 9. API Well No. Chevron U.S.A. Inc. 43-047-20025 3. Address and Telephone No. P. O. Box 599, Denver, CO 80201 (303) 930-304 GAS & MINING 10. Field and Pool, or Exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, State Uintah, Utah Sec. 10, T8S, R21E CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION TYPE OF SUBMISSION Change of Plans Abandonmen: XX Notice of Intent New Construction Recompletion Non-Routine Fracturing Plugging Back \_\_ Subsequent Report Water Shut-Off Casing Repair Conversion to Injection Altering Casing Final Abandonment Notice

Completion or Recompletion Report and Log form.)

3. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Other Temp.

Request approval to set a CIRP and leave a 10 jt. kill string downhole to temporarily abandon the well pending further evaluation.

3-BLM 3-State 1-JRB

Dispose Water

Note: Report results of multiple completion on Well

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

|            | Lease Na | ame    |      |       | <u>Field</u> |    | Section | Township | Range | County  | State |
|------------|----------|--------|------|-------|--------------|----|---------|----------|-------|---------|-------|
|            | Wonsits  | Valley | Unit | #54   | Wonsits      | WV | 7       | 8\$      | 22E   | Uintah  | UT    |
|            | Wonsits  |        |      |       | Wonsits      |    | 14      | 88       | 21E   | Uintah  | UT    |
|            | Wonsits  | Valley | Unit | #56   | Wonsits      |    | 1       | 8\$      | 21E   | Uintah  | UT    |
| 7.         | Wonsits  |        |      |       | Wonsits      |    | 2       | 8\$      | 21E   | Uintah  | UT    |
| 4,         | Wonsits  |        |      |       | Wonsits      |    | 13      | 88       | 21E   | Uintah  | UT    |
| -          | Wonsits  |        |      |       | Wonsits      |    | 14      | 8S       | 21E   | Uintah  | UT    |
| 11         | Wonsits  |        |      |       | Wonsits      |    | 7       | 85       | 22E   | Uintah# | UT    |
| 1          | Wonsits  |        |      |       | Wonsits      |    | 15      | 85       | 21E   | Uintah  | UT    |
|            | Wonsits  |        |      |       | Wonsits      |    | 18      | 85       | 21E   | Uintah  | UT    |
| -          | nsits    |        |      |       | Wonsits      |    | 10      | 8S       | 21E   | Uintah  | UT    |
| <i>y</i> ( |          | Valley |      |       | Wonsits      |    | 10      | 85       | 21E   | Uintah  | UT    |
|            | Wonsits  |        |      |       | Wonsits      |    | 15      | 85       |       | Uintah  | UT    |
|            | Wonsits  |        |      |       | Wonsits      |    | 14      | 85       | 21E   | Uintah  | UT    |
|            | Wonsits  |        |      |       | Wonsits      |    | 15      | 85       | 21E   | Uintah  | UT    |
|            | Wonsits  |        |      |       | Wonsits      |    | 15      | 85       | 21E   | Uintah  | UT    |
|            | Wonsits  |        |      |       | Wonsits      |    | 18      | 85       |       | Uintah  | UT    |
|            | Wonsits  |        |      |       | Wonsits      |    | 13      | 85       |       | Uintah  | UT    |
|            | Wonsits  |        |      |       | Wonsits      |    | 15      | 85       |       | Uintah  | UT    |
|            | Wonsits  |        |      |       | Wonsits      |    | 16      | 88       |       | Uintah  | UT    |
|            | Wonsits  | Valley | Unit | #73   | Wonsits      |    | 16      | 88       |       | Uintah  | UT    |
|            | Wonsits  | Valley | Unit | #74   | Wonsits      |    | 16      | 8\$      |       | Uintah  | UT    |
|            | Wonsits  |        |      |       | Wonsits      |    | 16      | 88       |       | Uintah  | UT    |
|            | Wonsits  |        |      |       | Wonsits      |    | 16      | 88       |       | Uintah  | UT    |
|            | Wonsits  |        |      |       | Wonsits      |    | 12      | 8\$      |       |         | UT    |
|            | Wonsits  | Valley | Unit | #80   | Wonsits      |    | 23      | 88       |       |         | UT    |
|            | Wonsits  |        |      |       | Wonsits      |    | 24      | 8\$      |       |         | UT    |
| - (        |          | Valley |      |       | Wonsits      |    | 24      | 88       |       |         | UT    |
|            | Wonsits  | Valley | Unit | #83   | Wonsits      |    | 23      | 88       |       |         | UT    |
|            | Wonsits  | Valley | Unit | #84-2 | Wonsits      |    |         | 88       |       |         | UT    |
|            | Wonsits  | Valley | Unit | #85   | Wonsits      | WV |         |          |       |         | UT    |
|            | Wonsits  | Valley | Unit | #86   | Wonsits      |    |         |          |       |         | UT    |
|            | Wonsits  | Valley | Unit | #87   | Wonsits      | WV | 12      |          |       |         | UT    |
|            | Wonsits  | Valley | Unit | #88-2 | Wonsits      | WV |         |          |       |         | ŬŤ    |
|            | Wonsits  |        |      |       | Wonsits      |    |         | 88       |       |         | UT    |
|            | Wonsits  |        |      |       | Wonsits      |    |         |          |       |         | UT    |
|            | Wonsits  | Valley | Unit | #92   | Wonsits      |    |         |          |       |         | UT    |
|            | Wonsits  | Valley | Unit | #93   | Wonsits      |    |         |          |       |         | UT    |
|            | Wonsits  | Valley | Unit | #94   | Wonsits      |    |         |          |       |         | UT    |
|            |          | -,     | ١,   |       |              |    |         | •        |       | =       | - •   |

06/27/85 leases gulf operated/file2 Form 3160-5 (June 1990)

# UN ED STATES DEPARTMENT OF THE INTERIOR BURFAU OF LAND MANAGEMENT

| FORM APPROVED               |
|-----------------------------|
| Budget Bureau No. 1004-013: |
| Expires: March 31, 1993     |

| Expires: March 31, 1993        |  |
|--------------------------------|--|
| <br>Designation and Serial No. |  |

| SUNDRY NOTICES AND REPORTS ON WELLS  SURMIT IN TRIPLICATE  SUBMIT IN TRIPLICATE  Type of Well On Other Injector  SUBMIT IN TRIPLICATE  Type of Well On Other Injector  Name of Operators  Name of Operators  Name of Operators  P.O. Box 599, Denver, CO 80201 (303) 930-3691  Location of Well (Routege, Sec., T., R. M., or Survey Description)  1980' FRL, 1980' FEL Section 10, T8S, R21E  CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  TYPE OF SUBMISSION  Notice of Initial  Notice of Initial  Recompletion  R |   | AND MANAGEMENT                              | 5. Lease Designation and Serial No. U-0806   |
|--|---|---|--|
| SUBMIT IN IMPLICATE    Type of Well   On   | on not use this form for proposals to drill or to   | deepen or reentry to a different reservoir. | 6. If Indian, Allottee or Tribe Name   |
| Old Well Woll Coher Injector  2. Name of Operator Chevron U.S.A. Inc.  3. Address and Telephone No. P.O. Box 599, Denver, CO 80201 (303) 930-3691  1980' FNL, 1980' FEL Section 10, 18S, R21E  2. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION    Notice of latent   Notice of latent   Subsequent Report   Change of Plans  | SUBMIT  | IN TRIPLICATE                               | 7. If Unit or CA, Agreement Designation Wonsits Valley Fed   |
| A 2-047-6582V  P. O. Box 599, Denver, CO 80201 (303) 930-3691  1980' FNL, 1980' FEL Section 10, T8S, R21E  2. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION  TYPE OF SUBMISSION  Notice of Intext Report Recompletion Recompletion Recompletion Recompletion Recompletion Recompletion Recompletion Report Recompletion Report Recompletion Recompletion Report Recompletion Report Report Report Report Report Recompletion Recompleti | Oil Gas Well Well Other Injector  Name of Operator  |   | 63   |
| TYPE OF SUBMISSION    Notice of latest   | 3. Address and Telephone No. P.O. Box 599, Denver, CO 8020 4. Location of Well (Footage, Sec., T., R., M., or Survey Description 1980' FNL, 1980' FEL Section 10, T8S, R21E | otion)                                      | 10. Field and Pool, or Exploratory Area Wonsits-Green River  11. County or Parish, State Uintah, Utah                                |
| Notice of Intent   | 12. CHECK APPROPRIATE BOX   | (s) TO INDICATE NATURE OF NOTICE, REPOR     | RT, OR OTHER DATA  |
| Subsequent Report  | <u></u>   |   | Change of Plans  |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is direction give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)  The Well is shut in due to lost injectivity. Will evaluate Upper Green River potential recomplete as a producer or P&A.  3-BLM 3-State 1-JTC 1-Well File 1-CLA  14. I hereby certify that the foregoing is true and correct Signed A. Title Permit Specialist Date 2/18/92  | <b>-</b> 1  | Plugging Back Casing Repair Altering Casing | Non-Routine Fracturing  Water Shut-Off  Conversion to Injection  Dispose Water  (Note) Report results of multiple completion on Well |
| 3-State 1-JTC 1-Well File 1-CLA  14. I hereby certify that the foregoing is tryé and correct Signed H. Wolsen.  Title Permit Specialist Date 2/18/92   | The well is shut in due to 10   | st injectivity. Will evaluate Upper         | Green River potential an   |
| Signed J. J. L.  |   | FUB 2.5 1692<br>STOLETON CA                 | 3-State<br>1-JTC<br>1-Well File  |
| Title Date   | (This space for Federal or State office use)  | Title Permit Specialist                     |  |
| Approved by:  Conditions of approval, if any:  Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent states are considered.   | 1.16  |   | A States any false firtitions or fraudulent statement  |

Form 3160-5 (June 1990)

representations as to any matter within its jurisdiction.

### UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

Lease Designation and Serial No. U-0806 SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. 6. If Indian, Allottee or Tribe Name Use "APPLICATION FOR PERMIT\_" for such proposals SUBMIT IN TRIPLICATE If Unit or CA, Agreement Designation WONSITS VALLEY FEDERAL UNIT 1. Type of Well Oil APR 0 8 1002 Well Well X Other SHUT-IN INJECTOR Well Name and No. WVFU #63 Name of Operator DIVISION OF Chevron U.S.A. Production Company API Well No. 20025 43-047-05020 Address and Telephone No. 100 Chevron Road, Rangely, Colorado 81648 (303) 675-3700 10. Field and Pool, or Exploratory Area WONSITS VALLEY 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, State 1980' FNL & 1980' FWL, (SE NW) SEC. 10, T8S, R21E UINTAH, UTAH CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12. TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion New Construction Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice Altering Casing Conversion to Injection Dispose Water 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) 1. MIRU, KILL WELL, ND WELLHEAD, NU & TEST BOPE.
2. POOH W\ TBG. RIH W\ BIT & SCRAPER TO CICR @ 5319'. CIRC CSG W\ 9.2 PPG BRINE.
3. SET CIBP @ 5300'. TOP W\ 35' CMT W\ DUMP BAILER. TEST 5 1/2" CSG TO 500 PSI \ 15 MINS.
4. PERF CSG 4 JPF @ BASE OF MAHOGANY OIL SHALE, TOP OF GREEN RIVER @ 2515' AND @ 350' (50' BELOW 8 5/8" CSG SHOE). 5. SET 5 1/2" CICR 100' ABOVE MAHOGANY PERF. SQUEEZE 50 SXS BELOW CICR & SET 100' PLUG ON TOP OF CICR. 6. SET 5 1/2" CICR 100' ABOVE PERFS @ 2515'. SQUEEZE 50 SXS BELOW CICR & SET 100' PLUG ON TOP OF CICR. 7. SET CEMENT PLUG 350'-SURFACE IN 5 1/2" CSG AND 5 1/2" X 8 5/8" ANNULUS. 8. CUT CASING AT CELLAR FLOOR. INSTALL P & A MARKER W\ WELL DATA 9. RIG DOWN, CLEAN LOCATION AND NOTIFY FACILITIES GROUP TO RECLAIM LOCATION. OF UTAH DIVISION OF OIL GAR, AND MINING 14. I hereby certify that the foregoing is true and Drilling Technologis Signed J. D. Howard (This space for Federal or State office use Approved by: Title Date Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or



TICKET
No. 234556-3

| WELL NO FARM OR LE  |   |                       |  | COUNTY   | STA  | TE .   | CITY/OF  | TSHORE LO                        | CATION   |  | DATE  |  |
|---|---|-----------------------|--|--|--|--|--|----------------------------------|--|--|---|--|
| 63 FEDRA  | <u> </u>  |                       |  | LINTAH   |  | ITAH   |  |                                  |  |  | 4-20-9  | /2_  |
|   |   |                       |  |  | OWNER  |  |  | ı                                | ICKET TYPE                                       |  | METRO   | OGEN JOE   |
| CHEVRON   | USA   |                       |  |  | SAME CONTRACTOR                                |  |  | !                                | EBMCE /  | SALES  | <u> </u>  | _ No L   |
| -LOIE33   |   |                       |  |  |  |  |  | 1                                | LOCATIO  |  | CODE  |  |
| CITY, STATE, ZIP  |   |                       |  |  | GUDAL<br>SHIPPED WA                            | FREE   | GHT CHAF   | GES                              | VEIZ.  |  | 55%<br>COD€                                       | 83   |
|   |   |                       |  |  | TRUCK  | <b></b>  |  | -                                | 2  | •  | 332   |  |
| WELL TYPE   | WELL CATEGO   | ORY                   |  | WELL PERMIT NO.  | DELIVERED TO                                   |  |  |                                  | LOCATIO  | M  | CODE  |  |
|   |   |                       |  |  | LOCATIO  | <b>271</b>                                       |  |                                  | 3  |  |   |  |
| TYPE AND PURPOSE OF                                       | JOB   |                       |  | B-   | ORDER NO.                                      |  | 4.   |                                  | EFERRAL LO                                       | CATION   | <del></del>                                       |  |
|   |   |                       |  | 1 —  | 12 RV  | N 1066   | <u>ean</u>                                       |                                  |  |  |   |  |
| As consideration of invoice, Upon Cu lawful contract rate | m, the above-named Custi<br>stomer's default in payme<br>applicable, but never to a | orner ag<br>int of Cu | reas to pay He<br>istomer's asco<br>R% per anama | Eberton in accord with the rates and<br>ant by the last day of the assect folio.<br>In the event it becames recessivy to<br>se turns and conditions shall be given | terms stated in Hellih<br>wing the mouth in wi | rion's consult pri<br>ich the inveice (          | ine fiele. ber<br>Grand, Con<br>Liver ber        |                                  | ET by to   |  | ellerring manch of the<br>four default at the hi  | -  |
| fees in the amount of<br>Halliburton was                  | of 20% of the amount of the pro-  | tucts, su             | d account. The                                   | on turns and conditions shall be given torials and that the same are free from   | med by the law of the                          | hin and materials                                | THERE AR   | E NO WARR                        |  |  | lection costs and att                             |  |
| FITNESS FOR A PART of action (whether in                  | CONTract, tort, product 1   | THERW                 | ISE WHICH E                                      | perials and that the same are free from<br>KTEND BEYOND THOSE STATED IN<br>Franty or otherwise) arising out of<br>a option, to the allowance to the ci             | THE INIMEDIATELY F                             | RECEDING SENT<br>by products, sup                | ENCE. Half<br>plies or ma                        | iburton's lial<br>sterials is ex | pility and cus<br>pressly limite                 | tomer's exc                                      | lusive remedy in an<br>elacement of such p        | ny cause<br>products.                            |
| punitive or consequent                                    | pat damages.  | non or,               | at namourum                                      | s opport, to the monages to the c  | asiomer of credit for                          | the cost of such                                 | i itemis, mi                                     | no event sha                     | 41 Halliburton                                   | be liable for                                    | special, incidental,                              | indirect,  |
| PRICE   | SECONDARY REF   | L                     |  | DESCRIPT   | 10 N   | UNIT   | S 1  | UN                               | IIS 2  | UNIT   | 1   |  |
| REFERENCE   | OR PART NO.   | ° c                   | ACCOUNT  |  |  | Q Y  | 1000   | ŒY                               | MEAS   | PRICE  | AMOU  | mi f   |
| 700-117   |   |                       | <u> </u>   | MILEAGE PUMP TI  | RINE   |  | ED   |                                  | ואו  | 2.60   | ІОН   | 00   |
| · I   | *   |                       |  |  |  | 1  |  |                                  | 1  | F-   |   | 00   |
| 09-019  | · · · · · · · · · · · · · · · · · · ·   | +                     | <u> </u>   | PUMP CHARGE  | 5  | <u> </u>   | HR   | 3712                             | Fr   | <del> </del>                                     | 1755  | <del> </del>                                     |
| 209-027   |   | $\perp$               |  | ADDITIONAL HOL   | R  |  | EA   | 2                                | _!HKS  | 230  | 160   | 00   |
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|   |   | 4                     |  | H-21-92  |  | -  | !  |                                  |  |  |   |  |
| 109-019   |   |                       |  | PUMP CHARGE  |  | 1  | 14/  | 229                              | 5 FT   | İ  | 1530  | 00   |
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|   |   | $\perp$               |  | DISCOUNT -   |  |  | -  |                                  |  | <u> </u>   | K1251   | 18   |
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|   |   |                       |  |  |  |  | : 1  |                                  | 1  |  |   |  |
| AS DER AT   | TTACHED BULL  | <u> </u>              | TERIAL   | DELIVERY TICKET NO   | <u> </u>                                       | <b>B</b> - 60                                    | <u> </u>   |                                  |  |  |   | +-   |
| AG I EN A   | - ACITED BULL   | · IVIA                |  |  |  | 7.   | 5702   | 5                                | <del> </del>                                     |  | 4492  | 19   |
| AS JOB SATISFACTORILY CO                                  |   |                       |  | WE CERTIFY THAT THE FA<br>COMPLIED WITH IN THE P<br>FURNISHED UNDER THIS C   | RODUCTION OF GOOD                              | IS AND OR WITH                                   | MESIFECT .                                       | IO SEIMICE                       | •  |  |   |  |
| AS OPERATION OF EQUIPM                                    |   |                       |  |  |  |  |  |                                  |  |  | 7090  | 01   |
| AS PERFORMANCE OF PERS                                    | SONNEL SATISFACTORY?  |                       | <del></del>                                      | <del>                                    </del>  | FL YOUN  |  |  |                                  |  | SUB  | 1040  | '  |
|   |   |                       |  | 1  |  | L COTTO ATTOR                                    |  |                                  | _  | TOTAL  | APPLICABLE TAX                                    | ES WAI   |
| NXX   |   |                       |  | į.   | H <b>alliburto</b> r                           | CHEKAIUK   |  |                                  |  |  | ALLOCADE INV                                      |  |
| CUSTOMER OR HIS  R J A 2 - 1                              | AGENT (PLEASE PR  | RINT)                 |  | HALLIBURTON  | HALLIBURIUM                                    | OPEKATOR   |  |                                  |  |  | BE ADDED ON IF                                    |  |



# BULK MATERIALS DELIVERY AND TICKET CONTINUATION

| FOR INVOICE AND |  |
|-----------------|--|
| TICKET NO.      |  |

| DATE               | CUSTOMER ORDE        | R NO.  |                   |           | WELL NO. AND FARM                     |        | cor         | NTY           |               |  |                | STATE  |          |
|--------------------|----------------------|--|-------------------|-----------|---------------------------------------|--------|-------------|---------------|---------------|--|----------------|--------|----------|
| 04-20-92           |                      |  |                   |           | #63 Wonsist's                         | Valley | U:          | <b>lnta</b> h |               |  |                | Utah   |          |
| CHARGE TO          |                      |  |                   |           | OWNER                                 |        | CONTRAC     | TOR           |               |  |                | 0070   | 205      |
| Chevron U          | JSA                  |  |                   |           | Same                                  |        | Guda        | 2             |               |  | No. B          | 9670   | 120      |
| MAILING ADDRESS    |                      |  |                   |           | DELIVERED FROM                        |        | LOCATIO     | CODE          |               | ARED 8   |                |        |          |
|                    |                      |  |                   |           | Vernal, Ut.                           |        | 0556        |               | I             | Smi  |                |        |          |
| CITY & STATE       |                      |  |                   |           | DELIVERED TO                          |        | TRUCK N     | ).            | RECE          | IVED BY  | 1              |        |          |
|                    |                      |  |                   |           | Location                              |        | 3486        |               |               |  |                |        |          |
| PRICE              | SECONDARY<br>REF. OR | CODE   |                   |           |                                       |        | UNITS       | 1             | UNIT          | S 2  | UNIT           | AMOUN' | -        |
| REFERENCE          | PART NO.             | LD   |                   |           | DESCRIPTION                           |        | QTY.        | MEAS.         | QTY.          | IMEAS  | PRICE          |        |          |
| 504-043            | 516.00261            |  | Pres              | iium A    | G-250 Cement                          |        | 130         | sk            |               | l<br>L   | 8.86           | 1,151  | 80       |
| 507-778            | 516.00227            |  | Hala              | d-344     | Mixed .2%                             |        | 24          | 1b            |               |  | 20.30          | 487    | 20       |
| 507-153            | 516,00161            |  |                   |           | red .15%                              |        | 18          | 1b            |               | İ  | 4.15           | 74     | 70       |
|                    | 316.00101            | 11   | CFR               |           | ea 117/1                              |        |             |               | -             | -  | 1 1            |        |          |
|                    | SM 003/1             | ++   | 0.5 5             | No.       | A6-250 CEM                            |        | 201         | \ <u></u>     |               | <del> </del>                                     | g. 80          | 17.04  | 1.       |
| <u>. 49-043</u>    | 2, 11. 110 201       | ++   |                   |           |                                       | . 7 .  | -           |               |               | <del> </del>                                     | 1 1            |        | 102      |
| 2 7 - HW           |                      | ╂┼   | CALC              | 12179     | (Mariest)                             |        | 1           | TE IL         | 4             | 12 h   | J 7.           | 130    |          |
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|                    |                      |  |                   | 5.        |                                       |        |             |               |               |  |                |        |          |
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|                    |                      |  |                   |           |                                       |        |             |               |               |  |                |        |          |
|                    |                      |  | Returned          | T         | <del></del>                           |        |             |               |               |  |                |        |          |
| <u></u> -          |                      |  | Mileage<br>Charge |           | TOTAL WEIGHT                          | LOADE  | D MILES     | TON           | AILES         |  |                |        |          |
|                    |                      |  |                   |           |                                       |        |             |               |               |  |                |        |          |
|                    |                      |  | SERVICE           | CHARGE    | ON MATERIALS RETURNED                 |        |             | CU. F         | EET           |  |                | 279    | 3        |
| EAA 8A7            |                      |  | een               | CUADOS    | 72267                                 |        |             | <b>a</b>      | EET <b>.1</b> | 30   | 1.15           | 149    |          |
| 500-207            |                      | +  |                   | CHARGE    | 21062                                 | LIC    | ,           |               | 21.7 m        | <u> </u>   | 1013           | 477    | 30       |
| 500-306            |                      |  | Mileage<br>Charge |           | 12,262<br>TOTAL WEIGHT                | 1      | D MILES     | TON A         |               |  | .80            | 49/    | 7.7      |
| <sub>№</sub> В 967 | 025                  |  |                   |           |                                       | 0401   | O EUD       | 0 70 150      | OICE          | C1 ID  | TOTAL          |        | 1:       |
| 10° R 20 I         | U L J                |  |                   |           |                                       | CARP   | RY FORWAF   | אוטועו        | JICE          | 20B-   | IUIAL          | 4442   | 17       |
|                    |                      |  | FORM 1911         | - R6 REV. | 8-85                                  |        | *           |               |               |  | ii.            |        |          |

### HALLIBURTON SERVICES **JOB LOG**

LEASE W.V. FEORE

CL MER CHEVRON USA JOB TYPE PT A FORM 2013 R-2 VOLUME (BBL) (GAL) PRESSURE (PSI) RATE (BPM) CHART DESCRIPTION OF OPERATION AND MATERIALS TUBING CASING 1000 OH LOCATION RETAMBLE 3712 PERFE 3800 1230 0 800 THTECTION RATE 1737 IU END ENTECTION RATE 0 START 65 SK CEMENT 1.06 CUST K. H 1236 750 1240 700 END CEMENT 12,27 12.40 Ó CTART FRESH 700 17.41 2 700 START SCOREE END DISP Pull OUT OF RETAINER 1245 LEAVE 2561 ON TOP Pull 43TS 500 START REVERSE 1250 1255 2) Color WATER 30 END REVERSE 1754 500 1300 0 SPOT BRINE 1301 23 END BRINE START DISA 1306 FNO DISA WORC 1312 1600 DED 4- 21+92 0700 ON LOCATION RETAINEL @ ZHIH PERFO 2515 C730 800 INSECTION RATE 10 6733 END INSECTION RATE START ASCK CEMENT LOLCUPT HON# 9746 51.0 17.77 440 END CEMENT STAIT FRESH 480 6744 HYD START SCUPEF 4750 12.5 END DISP PULL OUT OF RETNINER 6753 LAY HJTS DOWN START REVERSE 0800 COLOR WATER BACK 2554 Comt um TOP 12 0803 4805 1.0 START BrINE WATER 0808 EMO Brine 6414 Ø START DISO. 6414 4 END DISP 6470

POOH

### HALLIBURTON SERVICES JOB LOG

L NO. 63 LEASE W V FEORAL TICKET NO. 23455

CL. MER CHEUTUN USH

FORM 2013 R-2

DRIVE PTA

DATE\_4-21-42

| ORM 2013 R-2  |      |               | JOB  | TYPE | PIA      |                   | DATE 4-21-92 |  |  |  |
|---------------|------|---------------|--|------|----------|-------------------|--------------|--|--|--|
| CHART TIME RA |      | RATE<br>(BPM) | RATE (BBL) (GAL)                                 |      | PS<br>C  | PRESSUR<br>TUBING | E (PSI)      | DESCRIPTION OF OPERATION AND MATERIALS |  |  |
|               |      | <u> </u>      |  |      |          |                   |              | Perfse 470                             |  |  |
| •             | 1020 | 02            | 0  |      |          |                   | 200          | CIRC DOWN 5 1/2 POUT 85%               |  |  |
|               | w35  | 0             | 30   |      |          |                   | 0            | HUIE CLEAN                             |  |  |
|               | OHO  | 2             | 0  |      | <u> </u> |                   | 200          | START FRESH                            |  |  |
|               | 10H5 | Z             | 10   |      | <u> </u> |                   | •            | END FRESH                              |  |  |
|               |      |               | <u>'</u>   |      |          |                   |              | MIX 2005KS 1-15-CUFT 15-8H             |  |  |
|               | 1050 | 4             | 0  | ļ    | <u> </u> |                   |              | START CEMENT                           |  |  |
|               | 1058 | 4             | 30   |      | <u> </u> |                   | 300          | Cent BALK                              |  |  |
|               | 1100 | 0             | 36   |      |          |                   | 0            | END CEMENT                             |  |  |
| <u> </u>      |      |               | -  |      | _        |                   |              | FHO JUB                                |  |  |
|               |      |               |  |      |          |                   |              | THANKS                                 |  |  |
|               |      |               | <b></b>  |      |          |                   |              | LOVEL & CREW                           |  |  |
| <del></del>   |      |               | <del> </del>                                     |      |          |                   |              |  |  |  |
|               |      |               |  |      |          |                   |              |  |  |  |
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|               |      |               |  |      |          |                   |              |  |  |  |
|               |      |               |  |      |          |                   |              |  |  |  |

Form 3160-5 (June 1990)

Approved by: .

Conditions of approval, if any:

representations as to any matter within its jurisdiction.

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

### 5. Lease Designation and Serial No.

|  | AND REPORTS ON WELLS  | U-0806   |
|--|---|--|
|  | to deepen or reentry to a different reservoir.  OR PERMIT_" for such proposals  | 6. If Indian, Allottee or Tribe Name   |
| 1. Type of Well  | T IN TRIPLICATE   | 7. If Unit or CA, Agreement Designation WONSITS VALLEY FEDERAL UNIT  |
| Well Well X Other PLUGGED & ABAN   |   | 8. Well Name and No.<br>WVFU #63   |
| Name of Operator     Chevron U.S.A. Production Com     Address and Telephone No.   | npany DIVISION OF OIL GAS & MINISIO   | 9. API Well No. 20025<br>43-047-05820  |
| 100 Chevron Road, Rangely, Co  |   | 10. Field and Pool, or Exploratory Area WONSITS VALLEY   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Desc<br>1980' FNL & 1980' FWL, (SE NV  |   | 11. County or Parish, State UINTAH, UTAH   |
| 12. CHECK APPROPRIATE BOX  | (s) TO INDICATE NATURE OF NOTICE, REPOR   | RT, OR OTHER DATA  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  | V  |
| Notice of Intent  Subsequent Report  Final Abandonment Notice  | Abandonment  Recompletion  Plugging Back  Casing Repair  Altering Casing  Other | Change of Plans  New Construction  Non-Routine Fracturing  Water Shut-Off  Conversion to Injection  Dispose Water  (Note) Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| give subsurface locations and measured and true vertical depth of the subsurface locations and measured and true vertical depth of the subsurface locations and measured and true vertical depth of the subsurface |   | PG BRINE 5315'-3700'. PSG TO 500 PSI \ 15 MINS. PS W\ 65 SXS CMT, LEFT 100 PSG @ 2515' @ 4 JPF. PLUG ON TOP OF CICR. PJFF.   |
| 14. I hereby certify that the foregoing is true and foregoing is t | Title Drilling Technologist   | Date 05-07-92  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or

\_Title .

Form 3160-5 (June 1990) UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEME

FORM APPROVED
Budget Bureau No. 1004-0135

Expires: March 31, 1993

Designation and Serial No.
U-0806

### SUNDRY NOTICES AND REPORTS ON WELLS

| SUBMI  | 7. If Unit or CA, Agreement Designation |   |
|--|---|---|
| Type of Well Oil Gas   | WONSITS VALLEY FED. UNI                 |   |
| Well Well X Other Injector   | 8. Well Name and No.  WVFU #63          |   |
| Name of Operator CHEVRON U.S.A. PRODUCTION COMPANY   |   | 9. API Well No.   |
| Address and Telephone No.  11002 E. 17500 S., VERNAL, UT 84078-8526 (80                                      | 01) 781-4302                            | 43-047-05820 10. Field and Pool, or Exploratory Area  |
| Location of Well (Footage, Sec., T., R., M., or Survey Description)  1980' FNL, 1980' FWL, SEC. 10, T8S/R21E | 43-047-2002                             | Wonsits Valley-Green River  11. County or Parish, State  UINTAH, UTAH                                 |
| CHECK APPROPRIATE BO   | OX(s) TO INDICATE NATURE OF NOT         |   |
| TYPE OF SUBMISSION   | TYI                                     | PE OF ACTION  |
| Notice of Intent   | Abandonment                             | Change of Plans   |
|  | Recompletion                            | New Construction  |
| Subsequent Report  | Plugging Back  Casing Repair            | Non-Routine Fracturing  Water Shut-Off  |
| X Final Abandonment Notice   | Altering Casing                         | Conversion to Injection   |
| <u></u>  | Other                                   | Dispose Water   |
|  | •                                       | (Note) Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |

| Signed \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Title | Field Compliance Specialist | Date | 11/1/95 |
|--|-------|-----------------------------|------|---------|
| (This space for Federal or State office use) |       |                             | Dete |         |
| Approved by: Conditions of approval, if any  | Title |                             | Date |         |